BUDDHIST TEMPLE OFSAN DIEGO

SUSSEI

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Reflections on the Invasion of Ukraine By Rev. Marvin Harada, Bishop, Buddhist Churches of America

It has been disturbing to see the invasion of Ukraine by Russia. To see a country without any provocation be invaded by another country is appalling.

When I think of how large Russia is as a country, it makes me wonder what more Putin wants. Isn't Russia big enough for him? Why take over a neighboring country, unless it is just a manifestation of the hungry ghost realm in which you never have enough of anything. For such a world ruler – or maybe I should say dictator – there is never enough of anything.



When we look back at the history of the world and of civilization, isn't this a recurring theme, like a broken record? Conquerors, dynasties, kingdoms, war after war, battle after battle. Where does it end?

In ancient India, there was a ruler named King Ashoka, who helped to build and establish Buddhism. Although King Ashoka was a Buddhist ruler, he did not start out that way. In fact, he was a tyrant, a dictator, a conqueror. He had sent his army into battle to conquer again, and then went to see how the battle went, after the fact. King Ashoka was devastated to see the horrors of war that he had caused by sending his army into battle. Death and destruction were everywhere. "What have I done?" thought King Ashoka.

From that day on, King Ashoka turned to Buddhism and became a ruler of peace, not war.

How Buddhists respond to war is also something to reflect on. Tibet was invaded by Communist China. Temples and monasteries were destroyed. Sutras and ancient texts were destroyed. Monks were killed. But despite the travesty, the Dalai Lama continues to find a peaceful resolution and continues to work to restore his country of Tibet, in which he was both the spiritual and secular ruler.

Perhaps you recall some years ago, the Taliban began to destroy the ancient Buddhist statues in Afghanistan. The ancient statues were huge, carved out of the mountainside. They had been there for centuries, created out of the devout faith of Buddhists. They were like Mount Rushmore or the ancient pyramids of Egypt. Yet, the Taliban saw them as false religion and tried to destroy them. First, they used tanks and artillery to bomb the statues, but they still stood strong. Eventually, they were destroyed.

There were worldwide objections and protests to the destruction of the statues, but Buddhists did not go to war over the issue. I cannot help but think that for Buddhists, the thinking was, "You can destroy the statues, but you cannot destroy the Dharma. The Dharma resides in the hearts and minds of Buddhists as a living teaching, as a living truth. It cannot be destroyed by rockets or artillery. It cannot be destroyed by tyrants and dictators. The Dharma will long outlive dynasties, empires, and kingdoms. Dynasties, empires, and kingdoms will come and go, like the waves that hit the shore. But the Dharma is timeless."

The Dharma was transmitted across the Asian continent for the past 2,500 years despite opposing rulers and kingdoms. It has been transmitted secretly amidst caves. It has been transmitted during the internment camps. It has been transmitted even in the wake of the atomic bombing of Hiroshima and Nagasaki.

It is my hope and aspiration that the Dharma will flourish, such that there will be more world leaders who have an appreciation of the Dharma, and will find it appalling to invade another country like we have seen in Ukraine.

All the more – there is a need for the Buddha-Dharma in this world.

(Reprinted from the BCA's Connect online news of the Wheel of Dharma)

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APRIL CALENDAR

The Hanamatsuri service (April 10) and family service (April 24) will be offered as hybrids. This means that guests will have the opportunity to attend in-person or follow the services on electronic devices via the temple's YouTube livestream video. Reservations are required to attend in-person. Contact the temple to secure a reservation. In the event of a change in the COVID-19 conditions, in-person services will be re-evaluated.

More activities will continue to be offered virtually on the temple's Zoom (Z) live and YouTube (YT) channel platforms. Please take advantage of the opportunities and share the sessions with individuals who do not have computer internet access. Here is the April calendar (some dates and times are subject to change):

- 2 Sutra chanting, 1 pm (Z)
- 3 Dharma Talk (YT video pre-recorded), Qigong, 8:45 am
- (Z), DS Staff meeting, 9 am (Z), Dharma School service, 10 am (Z), BWA meeting, 10:30 am (Z)
 - 6 Taiko practice, 11:30 am (AH), Buddhism 1-2-3, 7 pm (Z)
 - 7 Tai Chi, 10 am (AH)
- 9 Sutra Chanting, 1 pm (Z), Book Club, 2 pm (Z)
- 10 **HANAMATSURI,** 10 am (hybrid: in-person and YT livestream video). Dharma Message: Rev. Blayne Higa, Kona Hongwanji Buddhist Temple (live remotely via Zoom), Qigong, 8:45 am (Z), Jr. YBA meeting, 11 am (Z), BTSD New Year's party, 11:30 am (details to be announced)
- 12 Ways and Means meeting, 7 pm (Z)
- 13 Taiko practice, 6:30 pm (AH), Buddhism 1-2-3, 7 pm (Z)
- 14 Tai Chi, 10 am (AH), BOD meeting, 7 pm (Z)
- 16 Sutra chanting, 1 pm (Z)
- 17 Dharma Message (YT pre-recorded), Qigong, 8:45 am
- (Z), Dharma School service, 10 am (Z), Taiko practice, 11:30 am (AH)
- 20 Taiko practice, 6:30 pm (AH), Buddhism 1-2-3, 7 pm (Z)
- 21— Tai Chi, 10 am (AH).
- 23 Sutra chanting, 1 pm (Z)
- 24 Introduction to Buddhism, 9 am (Sangha Hall), Shotsuki Hoyo, monthly memorial service and Family service, 10 am (Hybrid: in-person and YT livestream video), Taiko practice, 11:30 am
- 27 Taiko practice, 6:30 pm (AH), Buddhism 1-2-3, 7 pm (Z) 28—Tai Chi, 10 a.m. (AH)

The Spanish-language Dharma message, presented by Arturo Rubio, will be posted on the temple's YouTube channel.

Office hours: 9 am to 4 pm Tuesday-Friday. There is limited staff coverage on weekends. The temple is closed on Mondays.

More information: Call the temple at (619) 239-0896. Please leave a message if your call is not answered and staff will respond as quickly as possible. Email the temple at info@btsd.net or check the BTSD website http://www.buddhisttemplesandiego.org for updates.

VALUING GENTLENESS

By Rev. Jundo Gregory Gibbs

Some of the members of the San Diego Temple I have known for thirty years. Others among the sangha I am just getting to know. I thank all of you for taking the time to read this article. In Los Angeles, in Pasadena, in Portland, and I suspect also in San Diego, a commonly heard remark these days is, "you aren't a better person because of what



you believe, you are a better person because of what you do." This is great existentialist rhetoric, but, actually, what can we do to make ourselves better versions of ourselves? The sorts of persons who will do well, and not just intend well.

Our actions often follow motivations that emerge from our values. As a follower of Shinran, I especially value gentleness. Shinran valued gentleheartedness, and believed that the nembutsu path will make this value crucial for anyone who walks it awhile. One who values "gentleheartedness and forbearance" [nyu wa nin niku] will gravitate toward the good.

Buddhas have awoken to the fundamental worthiness of life, ... and also its harshness. Sakyamuni realized Enlightenment on a planet where most life forms kill other forms of life to continue their own. Amida Buddha sends their compassion to each of these living beings, ... including us. Given the realities of life on earth; - just how sweet, kind and upstanding do you think an Enlightened being would expect us to be?

It is important sometimes to remember that our negative thoughts and acts cannot close the door to Enlightenment for us. Goodness embraces the suffering and needy. It doesn't matter to an Awoken heart and mind whether the suffering of others, my suffering, your suffering, was caused by our own stupidity or if it is just chance. In truth, we see Amida Buddha as feeling all the more sorry for us when the messes we are in are all our own fault.

Trust in the Mercy and Forgiveness of Amida Buddha. Wajo Sensei Kakuyei Miyaji would translate the fundamental characteristic of Amida Buddha, Dai Ji Hi, as the "mercy and forgiveness of Amita Buddha". Trust in the Buddha's gentility. Make it your own.

I will see you before too long, and speak with you via the Bussei Script again to be sure. I hope we will all be healthy throughout 2022. I hope we may be gentle as well.



PRESIDENT'S MESSAGE By LuAnn Lee

March is here and brought the beautiful cherry blossoms that were featured at the Japanese Friendship Garden. Their timing was perfect as the trees were vibrant with pink blossoms.

Thanks to a dedicated group of volunteers, we were able to participate. The crowd enjoyed our BTSD Odori dancers, Taiko group and they ate our delicious, barbequed chicken skewers with rice and even had red bean and peanut butter Daifuku for dessert.

It was a smaller event but still a successful start towards our fundraising efforts for 2022.

Bill Teague and I attended the virtual National Council Meeting hosted by Central California District Council along with Fresno Betsuin, Buddhist Church of Parlier, Reedley Buddhist Church, Buddhist Church of Fowler, Visalia Buddhist Church & Hanford Buddhist Church.

We attended the two day meeting along with Reverend Gregory Gibbs and both Ministerial Assistant's Rev. Laverne Imori and Rev. Smitty.

The conference offered many workshops opened to all the BCA members and we thank many of our members for attending. The Town Hall meeting was packed with great ideas and information on how to grow membership, one of the greatest challenges facing BCA, local churches and temples. There were presentations on Youth Protection, Endowment, Dharma forward and the BCA Music committee presented a workshop on ideas and resources to enhance temple services and engaging your Sangha through music. The theme Strength in Sangha was perfect for 2022, very meaningful and could be all the temple's theme, it is what helped us make it through the past couple of years and will be what carries us forward. A highlight of the weekend was the installation of the first women BCA President, Teri Omori. She will do a great job and let's support her and the BCA. Hope you were able to see our very own Dr. Reverend Kenji Akahoshi, BCA minister emeritus, as he gave the Dharma message for the Eitaikyo service. Also, see Bishop Harada's reflections on the invasion of Ukraine.

Although things are opening up, we are cautiously optimistic. As of now, we are moving forward with events including in person Spring Ohigan and Hanamatsuri service followed by the New Year party, Dharma School, Bazaar, Father's Day picnic, Golf tournament and possibly group meetings. It has been two years that the world declared Covid-19 a pandemic. We hope to see you in person soon. Thank you, Sangha and friends, for your patience, understanding and support.

In Gassho, LuAnn Lee

BOARD OF DIRECTORS MEETING

The Board of Directors met on March 10th -

- 1. Rev. Gregory Gibbs installed the 2022 Board. Welcome to new Directors Michael Ong and Brian Sasaki. Thank you to Carol Baker for her service on the Board.
- 2. Funds for the repair/renovation of the main building exterior stairs on Dodson Street were approved.
- 3. All affiliated groups and standing committees provided updates on their activities.
- 4. As the temple works toward re-opening to in-person services and events, the Ministers Assistants, re-opening committee, operations and others are addressing as many of the Sangha's concerns and needs as possible.

BWA NEWS

"FRATELLI TUTTI: Papa Francisco's Encyclical (message) where he calls on us ALL...SISTERS AND BROTHERS throughout the world, to become ONE BODY.

Here is my very own personal message: Papa Francisco emphasizes fraternity and social friendship. Based on these, we can choose a way of life marked by the flavor of the Gospel to us Catholics, by the Dharma to the Buddhists, the Tonak to the Jewish or the Coran to the Arabs.

Just like the ocean was given to us free of pollution, so we were given a clean heart of mercy and we can extend that mercy and fraternity to come to the aid of our poor and vulnerable sisters and brothers in Ukraine.

Here is my concern today, I myself am suffering from serious back problems and can comfortably walk just about a block. How many of the Ukrainian migrants may have pain such as mine and had to walk for days, carrying their babies part of the journey through snow and unknown paths, not even knowing when or where the journey would end. That's only the physical pain.... how about the moral pain of having left behind their sons, husbands, fathers, grandfathers, uncles.... with the uncertainty of ever seeing them again! How many shoes/boots were worn out, how many blistered feet? and they just had to carry on and face their limitations.

On the other side of the world are we! Enjoying our cities, our homes, the company of family and friends, enjoying a good cup of coffee or a homemade meal. How blessed we are! How thankful we are!

Are we going to stay still and not follow our religious teachings? In short: let's show our gratitude for our blessings and let's help the Ukrainians and give them back their dignity and respect. We cannot remain indifferent...let them feel our fraternity and our social friendship. They deserve our unconditional love, our admiration and care."

(For more information about helping the Ukrainian people, please contact Ghean Maksimow. c: (619) 888-1936, ghean@bowgenie.com)

In Gassho, Mani Ryan

ACTIVITIES NEWS

Happy Spring Time! Several of us volunteered at the Cherry Blossom Festival to make and sell teriyaki chicken skewers plates and Daifuku manju while the Taiko and Odori groups performed at the event. This being our first "outside" event in a couple of years, we continued to use recommended safety protocols, a reduced menu and number of servings to ease into working such events. There was a great turn out and the Cherry Blossoms were in full bloom!

Spring also brings the Hanamatsuri service on April 10, scheduled to be an in-person service. Please see the important logistical information elsewhere is this issue of the Kaiho. The Temple New Year Party will be held in conjunction with the Hanamatsuri Service. While writing this report, we are not sure of what the New Year Party will entail, more information will be announced as soon as it is made known. For those who ordered bento by the March 21 deadline, you will receive it after the service. We hope to have an in-person bento lunch in the Annex, the final decision will be made in the upcoming weeks with the recommendation of our Temple Reopening Committee. Regardless of the decision, you are always welcome to take your bento to enjoy at home. Everyone's health and safety continue to be a primary concern on our minds while planning events.

Other events on the horizon are the Temple Golf Tournament, Bazaar, "mini" rummage sale, Panda Express fundraising event and the 100th Temple Anniversary! Look further in this and future issues for more information.

In Gassho, Activities Committee

CHERRY BLOSSOM VOLUNTEERS

The temple is extremely grateful for the efforts of the many who made our first external event participation since 2019 successful and enjoyable. The beauty of the Japanese Friendship Garden and the great entertainment (including our Odori dancers and Taiko group) helped "ease" us into this fundraising activity.

We'd like to thank -

Coordinator with Japanese Friendship Garden and schedule wrangler, event permit, transporting equipment and supplies, booth set up and supply purchase Michael Kinoshita JFG liaison, equipment transportation, propane - Ken Muraoka

Teriyaki sauce wizard (without the sauce, there would be no chicken!) - Jeff Sakai

Daifuku - Aki Tomiyama, Florence Ozaki, Florence Koga, Ann Yamamoto, Susan Yonekura, Suz Moribe, Michael Kinoshita, Nancy Martinez

Rice prep - Glenn Torio

Signs-Linda Redenbaugh

Food booth volunteers - Michael Kinoshita, Carol Baker, Floyd Sumida, Harold Lee, Arturo Rubio, Glenn Torio, Laura Yoshida, Kimberly Kruse, Christina Guiang, Ryan Torio, Keiko Negoro, Jeff Kruse, Steve Sato, Janna Domingo, Isaac Martinez, LuAnn Lee, Nancy Martinez

PayPal administrator - Kimberly Kruse

Breakdown and clean-up - in addition to many of the above, a few of the Taiko group helped us out too!

Thank you again for your good nature and hard work. Gassho



Photo credit: Efton Woodford

Taiko and Odori at Cherry Blossom Festival

Thank you very much to the BTSD Taiko and the BTSD Ondo Dancers for their energetic participation at the Cherry Blossom Festival. Beginning their preparations months in advance, these two groups serve as ambassadors for our temple, while sharing the Japanese-American culture and spreading the Dharma. We express our appreciation to the participating taiko members Bobby Koga, Chelsey Koga, Margo Spears, Sue Moribe, Laura Yoshida, Karly Maruyama, and Junko Kajita. We are also grateful to the following members of the BTSD Ondo Dancers: Lori Hara, Elise Kajita, Junko Kajita, Margie Kitano, Aila Koga, Bobby Koga, Chelsey Koga, Kiana Koga, Jaden Kruse, Kimberly Kruse, Carolyn McDonald, Sue Moribe, Noriko Kitada Nguyen, Shirley Omori, David Santos, Janice Shigehara, Wilbur Shigehara, Stephen Smith, Yukari Williams, Carolyn Wood, and Laura Yoshida. Special thank you to Bobby Koga for accompanying us on the taiko, and to Tim Kajita for recording and playing our music.

Dave Scott, the weekend meteorologist on KUSI evening news, also showed a brief video of our BTSD Taiko and BTSD Ondo Dancers on the March 12 10:00 news. Wilbur Shigehara invited his friend and former intern at KUSI to the festival. However, there was confusion with the program schedule, and Wilbur and Mr. Scott missed seeing each other. He spoke with the BTSD Taiko group and told the story of how Wilbur kindly took him under his wing when he was starting out his career at KUSI as a meteorologist. With tearful eyes, he expressed his deep appreciation to Wilbur for being so kind to him. Thank you to Wilbur for inviting Dave Scott, which enabled our coverage on KUSI, and for all that you do for our temple.

DONATIONS

The Buddhist Temple of San Diego is grateful to the following individuals or their recent donations to the Temple and its affiliated organizations.

BUDDHIST TEMPLE

Anonymous Terada & Sasaki Families IMO Yukiye Terada Seymour, Leslie Ryan, Mani Mac Alpine, John Krynski, Peter Estes, Carol - In honor of Mitch & Naomi Himaka -Kansha Award

Tomiyama, Alan - Bussei Script Skinner, Carolyn Sanada, Donna

Martinez, Nancy - Cherry **Blossom Expenses** Seymour, Leslie Sasaki, Sharon &

Robert Yamamoto Morinaka Family

Kawasaki, Mildred & Trace IMO Karen Kawasaki Donation

Teague, Bill & Bill IMO J.R. & Betty Teague IMO Fred & Rutsu Nabeta

95th ANNIVERSARY

Cross, Joe

COVID-19

Sasaki, Brian & Lorin

BUILDING IMPOROVEMENTS

Kaneshiro, Gale Ochi-Fontanott, Janet Sumida, Floyd & Kaytee

DHARMA SCHOOL

Nakamura, Jake K. & Patty Yamamoto, June Tanizaki, Gary Ring, Linda Yanagihara, Tom Masaru & Colleen

FLORIAL OFFERING

Kida, Katsumi Yamanishi, Miyoko Nakamura, Jake K. & Patty Yamamoto, June Ring, Linda Yanagihara, Tom & Colleen

GENERAL MAINTENANCE

Kida, Katsumi Yamanishi, Miyoko Nakamura, Jake K. & Patty Yamamoto, June Ring, Linda Yanagihara, Tom Masaru

HANAMATSURI

Yonekura, Susan Ohara, Ann Kawasaki, Mildred & Trace

HO ONKO

Teague, Bill & Joyce Yamanishi, Alan & Karen Shigehara, Wilbur & Janice Kawasaki, Mildred & Trace

LADY KUJO MEMORIAL Ohara, Fumiko IMO Mitsu Ohara IMO Mine Imai Ryan, Mani IMO Masa Nishinaga Yamamoto, Ann Tomiyama, Aki Omori, Shirley IMO Kiyoko Omori IMO Mitsuye Hanano Sugiyama, Yukiko Hashiguchi, Tsuneko Ochi Family IMO Kavoko Ochi Masumoto, Chiyoko IMO Yuki Masumoto IMO Peggy Tsurudome IMO Tsuruye Tanaka Kida, Katsumi Torio, Betty Yamanishi, Miyoko Kawasaki, Ted IMO Toshiko Kawasaki IMO Misao Kawasaki Aoyama, Alice

Yonekura, Susan MAP (Ministers Assist)

Kida, Katsumi Yamanishi, Miyoko Nakamura, Jake K. & Patty Yanagihara, Tom Masaru & Colleen Kawamoto, David H. Honda, Mikiye Kawasaki, Mildred & Trace

MEMBERSHIP

Kida, Katsumi Yamanishi, Miyoko Nakamura, Jake K. & Patty Kawamoto, David Yamamoto. June Tanizaki, Gary Kawai, Noriko Sakai. Jefferv Azuma, Adam Negoro, Glenn Rubio-Torres, Arturo Seymour, Leslie & Sean Ring, Linda Ochi, K Kay Moribe, Susan & Lee Maruyama, Karly Kaneshiro, Gale Martinez, Nancy Yanagihara, Tom Masaru & Colleen Teague, Bill Mac Alpine, John

NEW YEAR'S DAY

Teague, Bill & Joyce Yamanishi, Alan & Karen Kawasaki, Mildred & Trace

NIRVANA DAY SERVICE

Koga, Florence Yamanishi, Miyoko Tomiyama, Akie Kawasaki, Kiyoshi & Aileen Spears, Margo Moribe, Susan & Lee Tsukamoto, Wayne Moncrief, Mayko Martinez, Nancy Teague, Bill & Joyce Yamanishi, Alan & Karen Kawasaki, Mildred & Trace

OHIGAN SERVICE

Anonymous Ohara, Fumiko Yamamoto, Jane Torio, Betty Oto, June Monji, Yoshiko Hashiguchi, Tsuneko & John Martinez, Nancy Moncrief, Mayko Tsukamoto, Wayne Moribe, Susan Spears, Margo

SCHOLARSHIP FUND

Nakamura, Jake K. & Patty Yamamoto, June Tanizaki, Gary Ring, Linda Yanagihara, Tom Masaru

SHOTSUKI HOYO

Koga, Florence **IMO Mary Sugimoto**

Uyeji, Masako IMO Eda Asamen IMO S. Kodama Pang, Valerie IMO Carl M. Ooka 5-19-1991 Tomiyama, Akie IMO Masao Santohigashi Estes, Carol IMO Michael Kawamoto Ohara, Fumiko IMO Buyemon Ohara Torio, Betty Yamamoto, Jane **IMO Mary Yagura** IMO Iwao Yagura Oto, June IMO Motono Oto Suyenaga, Irene Yagura, Ronald **IMO** Mary Yagura

IMO Ayako Otsuji IMO Haruhiko Otsuji Honda, Mikiye

Otsuji, Dennis & Elaine

Honda, Ralph & Avis - March Liss, Kathryn Moriyama IMO Sakuhichi Yano Rubio-Torres, Arturo - April Amano, Takeko - March

IMO Sam Amano Martinez, Nancy IMO Fred Nabeta IMO Mas Yoshioka Tsukamoto, Wayne - March

IMO S. Tsukamoto Kawamoto, Mitsuko IMO Michael Kawamoto

DHARMA SCHOOL NEWS

In March, Dharma School students enjoyed attending a virtual DS exchange with Vista Buddhist Temple DS students via Zoom. They had fun playing Pictionary and a Menti game, as well as doing a scavenger hunt with their DS friends from Vista. Students enjoyed attending the temple in person and participating in a fun activity with their DS friends last month.

At the end of April, our DS teachers and staff will participate in the 2022 virtual FDSTL Conference hosted by the Northern California Dharma School Teachers' League. The theme for the conference is "Cheers to finding a new norm!" In Gassho, Lisa Umekubo

JR YBA NEWS

Hello! On March 5, members attended Southern District's Religious Retreat and participated in workshops and discussions centered around the Jodo Shinshu Creed. Jrs also participated in the Dharma School Exchange with Vista on March 6 and led the chanting during the Family Service on March 13.

Thank you to the BWA for their generous monetary gift to our organization. We greatly appreciate your support!



APRIL SHOTSUKI (MONTHLY MEMORIAL) LIST

This month's memorial service will be posted to the temple's YouTube channel on Sunday, April 24. Families and friends of anyone who passed away in April are urged to view the video, burn incense at your home O Butsudan and Gassho in memory of your deceased loved ones. Please share the video and Dharma messages with family members and friends who do not have access to the internet. If you find an error, wish to add a name to the list or receive the link for the YouTube video, please contact the temple at (619) 239-0896 or email info@btsd.net Gassho

The Temple and Sangha offers sincere condolences to the family and friends of: Kengo Yamamoto March 5, 2022

DECEASED	FAMILY MEMBER
Toyosaburo Yanagihara (4-23-1930)	Yanagihara Family
Saburo Sugiyama (4-10-1936)	Sugiyama Family
Seihachi Tsurudome (4-2-1943)	Tsurudome Family
Shizuko Kasubuchi (4-27-1947)	Naoye Kasubuchi
Masaichi Kuroda (4-30-1948)	Toshio Kuroda
Yoshitaro Matsumoto (4-19-1952)	Eiji Matsumoto
Yukichi Okuma (4-16-1953)	Okuma Family
Yohichiro Torio (4-24-1954)	Betty Torio
Hiromi Moribe (4-26-1954)	Lee Moribe
Mansaku Shinohara (4-6-1956)	Shinohara Family
Yoshiko Haseyama (4-5-1958)	Noboru Haseyama
Saburo Oyama (4-5-1963)	Oyama Family
George Kozuma (4-9-1966)	Tomiko Kozuma
Shinzaemon Fujii (4-28-1967)	Katsumi Kida
Shizuyo Izumo (4-1-1970)	Yanagihara Family
Ume Inouye (4-10-1970)	Inouye Family
Iwaguma Tsuneyoshi (4-9-1973)	Motoo Tsuneyoshi
Buheiji Tanaka (4-12-1975)	Yoko Ozawa
Hajime Kyutoku (4-10-1978)	Tamio Tsurudome
Ryohei Tsujimura (4-5-1980)	Roy Tsujimura
Kuzo Sugiyama (4-23-1980)	•
Magoichi Hamano (4-3-1983)	Toru Hamano
lsao Imaizumi (4-27-1983)	Imaizumi Family
Kazumi Sugioka (4-29-1985)	Sugioka Family
George Yukio Kodama (4-19-1986)	Vivianne Jones
Chiyo Yamagata (4-27-1987)	Harold Yamagata
Mike Hagio (4-7-1988)	Quimico Hagio
Frank Tachiki (4-6-1989)	Les Tachiki
Terry T. Doi (4-28-1989)	
Mine Takeshita (4-27-1991)	Takeshita Family
Zenbei Iwashita (4-11-1992)	Iwashita Family
Benso Tsuji (4-6-1993)	Laura Katsue Tsuji
Setsugo Taniguchi (4-14-1993)	Wilbur Takashima
Yoshiko Sueyoshi (4-2-1995)	Sueyoshi Family

DECEASED	FAMILY MEMBER
Shizuko Yanagihara (4-30-1995)	Yanagihara Family
Ai Yamada (4-27-1996)	Keisuke Yamada
James Kasubuchi (4-12-1998)	Naoye Kasubuchi
Muneo Torimaru (4-30-1998)	Ricky Torimaru
Hazel Ito (4-13-2000)	Ito Family
Shigenori Tsurdome (4-30-2000)	Tsurudome Family
Taro Matsui (4-29-2001)	Matsui Family
Kenshi Tachiki (4-30-2001)	Lewis Tachiki
Haruko Muraoka (4-13-2002)	Takenori Muraoka
Yoshiko Takashima (4-21-2002)	Wilbur Takashima
Shinichi Okuyama (4-07-2003)	Mai Kawaguchi
Kosaburo Ochi (4-27-2004)	Emi Ochi
Toshio Hayakawa (4-11-2005)	Emiko Hayakawa
Yoshiko Miyazaki (4-29-2005)	Madoko M. Miyazaki
Armando Leal (4-11-2006)	
Kaneko Houdek (4-09-2006)	
Kikuo Uyeji (4-21-2006)	
Kattie Magotsugu Uyeji (4-15-2007)	· -
Hidetoshi Akiyama (4-25-2007)	
Masao Santohigashi (4-06-2008)	
Judi Shigeko Shinohara (4-18-2009)	
Shimako Uda (4-26-2009)	•
Setsuko Himaka (4-24-2011)	·
Earl Isoki Osaki (4-21-2013)	•
Robert C. McDonald	
Kazuo Kiyono (4-6-2014)	•
James Noboru Nakashima (4-7-2014).	•
George Tachiki (4-22-2014)	· · · · · · · · · · · · · · · · · · ·
Hiro Tsurudome (4-19-2015)Joan	
Mildred Pocock (4-2016)	
Kimiko Kitano (4-24-2018)	-
Jeanne Inouye (4-8-21)	
Helen Kikuko Takashima (4-15-21)	
Yoshiko Honda (4-20-21)	Honda Family

MEMORIAL SERVICES

MEMORIAL SERVICES allow us to pay homage to loved ones who have passed away. In our Jodo Shinshu tradition, family members hold a service at certain intervals following a relative's death to express gratitude for and acknowledge their continuing influence in our lives. If you wish to schedule a memorial service for a loved one, please call during weekly office hours.

2022 is the memorial year for those who passed away in:

1st Year Memorial	2021	13th Year Memorial	2010	27th Year Memorial	1996
3rd Year Memorial	2020	17th Year Memorial	2006	33rd Year Memorial	1990
7th Year Memorial	2016	25th Year Memorial	1998	50th Year Memorial	1973

二〇二二年四月法話マウンテンビュー仏教会「回向」

- 転ぜられる人生 -

駐在開教使 向嶋裕史

を口の中で結び、針を肘で挟んで、口で針の穴に糸を するよう命じられた際は、試行錯誤の末、二本の麻糸 次して許すことはありませんでした。しかし、気の強い 母親は「掃除せよ、洗濯せよ、炊事せよ」と何でも一人う人が変わったように厳しく躾けるようになりました。 たりにした母親は、久子さんが一人で生きていけるよさんではありましたが、他人に頼れない現実を目の当い留まります。その後、何とか視力を取り戻した久子 のですが、「お母さん、怖いよ」という泣き声を聞いて思 はばなや ぜつぼう はが ひさこ だ とうしんじさつ はかストレスで両眼が見えなくなってしまいました。その為 するのですが、久子さんは養父から執拗な虐待を受け、 は対、そして両脚は膝関節から先を切断しました。 三歳の時に突発性脱疽という重い病気を患い、両腕 さんさいときといっていたって年に飛騨高山でお生まれになり、 まじい努力で自らの人生を切り開らかれた女性です。 中村久子さんを紹介したいと思います。久子さんは日 なかならいさこで今月は、浄土真宗を代表する真の念仏者 でこなすよう命じ、久子さんが「できない」と言っても 母親は絶望に陥り、久子さんを抱いて投身自殺を図る 本のヘレンケラーと呼ばれ、重い障害を抱えながらも凄 差し挟んで一人で食べることを習得しました。縫物を な子さんは食事の際、両手に包帯を巻き、そこに箸を 先月、当仏教会でガールスカウトの日曜礼拝がありま 父親は久子さんが七歳の頃に急死、母親はその後再婚

母親は「できるまでやりなさい。できないのはあなたの力で日常生活を送れるようになりました。の力で日常生活を送れるようになりました。 かんれて 頭を上下に動かしながら縦に縫われました。まわえて 頭を上下に動かしながら縦に縫われました。まれえて 頭を上下に動かしながら縦に縫われました。まれえて 頭を上下に動かしながら縦に縫われました。まれるでは、

娘の生き残る道はないと悟られたのだと思います。を見て、自分が、心を鬼にしてでも一人前にするしかを見て、自分が、心を鬼にしてでも一人前にするしかが、横着だからです」と言って決して、諦めることを許が横着だからです」と言って決して、諦めることを許が横着だからです」と言って決して、諦めることを許 て自立した生活を送れるようになった久子さんですが に身売りされる形で「だるま娘」の名で見世物小屋 れた途端、「私は肘から先がない。皆は五体満足で羨 受けよということだと気づかれたのです。そして、人と よ」ということは、両手両足のない身体をそのまま引き は両手両足のないこの身体であった。「煩悩を引き受け のも、全部両手両足のない身体が原因であった。煩悩と 『煩悩とは何か」と思案するうちに煩悩の出所は両手『だる?」 引き受けよという教えに目覚められました。それは、 親鸞聖人の言葉「煩悩具足の凡夫」、すなわち、煩悩を となった。ことは、『よのうくそく』 『よぶっしれた久子さんは、を救いました。その後、歎異抄に出遇われた久子さんは、 の中の蓮であれ」という励ましの言葉が久子さんの心 洋の顔を見ただけで「私を差別している」と感じ、自 碍者に対する偏見が酷く屈辱も大きかったそうです。 ださず、たい くません ひと くっぱく まね の時代においては 障で芸人として働かれましたが、その時代においては障 おられました。その後一人で生計を立てるために養父 母親に対しては「これでも親か。鬼だ」とずっと恨んで 比較することをやめ、両手両足のない我が身を受け入 になったのも、「これでも親か」と厳しい母親を恨んだ 分の心の中で何人もの人を殺したと言われています。 「何故、私ばかりこんな目に」という大きな不満が、相 両足のない我が身であった。人殺しまでするような心 しかし興行先で観客の一人であった書道家から「泥 そうした母親の厳しいしつけにより一人の女性とし

ましい」という思いが転ぜられて「肘まで腕があった」という現実を喜ばれたのです。久子さんが念仏から教という現実を喜ばれたのです。久子さんが念仏から教という現実を喜ばれたのです。久子さんが念仏から教をはありません。久子さんは念仏に出遇うまでは、両とはありません。久子さんは念仏に出遇うまでは、両とはありません。久子さんは念仏に出遇うまでは、両とはありません。久子さんは念仏に出遇うまでは、両とはありません。久子さんは、流仙の教えに導かれた久子さんは、煩悩の原因であった仏の教えに導かれた久子さんは、知悩の原因であった仏の教えに導かれた久子さんは、知僧の原因であった仏の教えに導かれた久子さんは、煩悩の原因であった。といずような泥・学があん。そして怒りの生活から「肘まであった」という感謝に満ちた日暮らしに転ぜられていったのです。

そして、母親の厳しい躾がなければ自立した生活を

教えに出遇えたのも両手両足のない不自由な身体のいた母親を悲母なる菩薩であったと仰がれ、念仏のみしい生活の裏に母親の深い愛情を見出し、鬼と憎んで送ることは不可能であったと、幼少の頃に経験した厳送ることは不可能であったと、幼少の頃に経験した厳

一九三七年に来日したヘレンケラーは久子さんと対面一九三七年に来日したヘレンケラーは久子さんと対面した際、「私より不幸な人、私より偉大な人」と称賛した際、「私より不幸な人、私より偉大な人」と称賛されました。今足さんは亡くなるまで、婦人会、学校、刑法はした。久子さんは亡くなるまで、婦人会、学校、刑法はした。久子さんは亡くなるまで、婦人会、学校、刑法はした。久子さんは亡くなるまで、婦人会、学校、刑法はした。久子さんは亡くなるまで、婦人会、学校、刑法はした。久子さんは亡くなるまで、婦人会、学校、刑法はした。久子さんは亡くなるまで、婦人会、学校、刑法はいるのだと言うことです。どんなどころにも必ずとれているのだと言うことです。どんなどころにも必ずとれているのだと言うことです。どんなどころにも必ずとかされていく道がある。すなわち人生に絶望なし、いかなる人生にも決して絶望はないのだ。」と

生に見事な蓮の花を咲かせられた真の念仏者でした。念仏によって、「ない」ことへの絶望の人生から、「ある」念仏によって、「ない」ことへの絶望の人生から、「ある」

通すことを編出し、更には布を 両肘で押さえ、針をく

Buddhist Education and Our Ministerial Staff in April

Bill Teague, Buddhist Education Committee

Many thanks especially to **Rev. Maribeth Smith** and **Rev. Laverne Imori** for increasing the number of live events as we wind our way through what we hope is a fading pandemic. The ministers are now offering **two live services a month** for the immediate future.

Here are the list of services and Dharma talks for April:

SUN 04/03: **YouTube** video dharma talk SUN 04/10: **Hybrid** Hanamatsuri Service SUN 04/17: **YouTube** video dharma talk

SUN 04/24: **Hybrid** service (Shotsuki Hoyo memorial) Note: Hybrid (In-person + online) services may revert to Zoom or YouTube *Streaming* if COVID conditions change. **Upgrades in Technology**

As we experiment with hybrid services — with some people attending in the Hondo and others logging in remotely — we hope to deliver a better experience on the technology side for both audiences. For people in the Hondo, we will use the large screen to let you see what the folks at home are seeing, and also the slides that will contain the words to sutras and gathas. For people at home, the technical team of **Ken Muraoka** and **Tim Kajita** are using new solutions and equipment to deliver high-resolution video and clearer audio.

Flexibility with Schedule and Delivery

Delivery. We ask your flexibility because we are still juggling ways to integrate these technologies. For some services we may be sending out a YouTube link to live stream (but not interact) with the service; others may involve the Zoom approach we have used for almost two years now.

Schedule. To allow for a live Shotsuki Hoyo hybrid service, the Temple has permitted the ministerial staff to schedule the Shotsuki for April on April 24, and in future months it may also fall on a Sunday other than the first Sunday service.

SPRING O HIGAN SERVICE HELD IN-PERSON TECHNOLOGY BRINGS SANGHA TOGETHER



Rev. Maribeth Smith and Rev. Laverne Imori lead the Sangha with opening meditation during the temple's O Higan service on March. 20.

Approximately 70 adults and children attended the first inperson service of 2022. The service was also live-streamed on the temple's YouTube channel.

The Sangha listens to Rev. Laverne Imori's O Higan Dharma message and views the slides that are being shared to participants both in the hondo and online.

Hanamatsuri, April 10: Welcome Rev. Blayne Higa

The Temple welcomes Rev. Blayne Higa as part of our observance of Hanamatsuri, and we hope to have a yellow hibiscus, the Hawaii state flower, among the other blossoms present in our flower festival.

Rev. Higa will address us remotely from Hawaii, during our transition from

online services only to live and hybrid services. We are grateful that we will be able to hear his Dharma in this fashion, and hope he visits us in person some day. Welcome Sensei!

About Rev. Higa

Rev. Blayne Higa is the Resident Minister of the **Kona Hongwanji Buddhist Temple** on the Big Island of Hawaii, the island where he was born and raised.

He holds a Master of Divinity degree from the Institute of Buddhist Studies in Berkeley, California with a focus on Shin Buddhist ministry and chaplaincy. He previously served as Assisting Minister of the Moiliili Hongwanji Buddhist Temple and as Assistant Chaplain for the Pacific Buddhist Academy in Honolulu, Hawaii.

Before entering the ministry, he spent over 17 years in state government and non-profit fundraising. He holds a Master of Public Administration degree and a Certificate in Urban and Regional Planning from the University of Hawaii at Manoa. He received his Bachelor of Arts degree from Willamette University in Salem, Oregon.

Rev. Blayne is the Chair of the **Committee on Social Concerns** for the **Honpa Hongwanji Mission of Hawaii**. He also serves on the Board of the American Civil Liberties Union of Hawaii and Vibrant Hawaii. He is a past President of the Moiliili Hongwanji Board of Directors and former First Vice President of the Honpa Hongwanji Mission of Hawaii.

Rev. Blayne received *Tokudo* ordination in 2012 and *Kyoshi* certification in 2018 from the **Jodo Shinshu Hongwanji-ha** in Kyoto, Japan.

Some Temple members know Blayne Sensei for his messages and posts, available in several iterations online, especially "It's OK Not to Be OK: An Affirming Shin Buddhist Spirituality," well worth your attention.

Requesting your Flower Photos for Hanamatsuri 2022!

Send in your flower photos! Since we live in ever-changing and challenging times, we'd like to get photos from you of your flowers to display for our Hanamatsuri Service again this year. Last year's service on Zoom included a slideshow of flower pics sent in by sangha members, and we'd like to continue that tradition again for this year's Hybrid service. Please send photos of flowers in your yard, your neighbor's yard, bouquets that you have received, your vacation pics posing in front of a flower garden, pets and flowers, kids and flowers, kid's drawings of flowers, your artwork of flowers, grandma's flower garden, grandma in her flower garden, picnicking under cherry blossoms, etc, etc. Please send your flower photos to btsd.ministerial.team@gmail.com by Wed., April 6 for inclusion in this year's Hanamatsuri Service!

In gassho, Smitty