BUDDHIST TEMPLE O F

BUSSEI

SCRIPT

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Time to Reboot By Rev. Dr. Kenji Akahoshi

What is Real? For many of us, much of our lives are now being lived in a virtual world. The COVID-19 pandemic has forced many of us to maintain some semblance of relationships by use of the internet. The demands of the social distancing directive

have hastened our involvement in digital technology. It also presents an opportunity to consider what constitutes our reality.

The last half century has afforded us middle class Americans a lifestyle that was only available to the most wealthy people of ancient times. Our living standards have been elevated. We have been able to diminish the realities of sickness and death by the progress of technology, medicine, and many areas of life. However, we have been neglectful of our damaging effect on the environment, natural resources, and the quality of life for third world countries. Some of us are waking up to the inconvenience of global warming. But its effect is much too subtle for many of us to be alarmed at this time.

The COVID-19 pandemic is different. Its effect is being experienced daily as over 100,000 Americans have died in nearly four months. The alarming national news is reinforced by our local news of neighbors who are affected. Amid this global catastrophe, voices are demanding a return to the reality of the last few decades. What is real?

This "stay at home" directive is an ideal time to reflect on our lives. Consider this analogy that I heard recently. When our computers malfunction, we are advised to unplug and then reconnect it. This allows the computer to reboot and restore itself. Our isolation directive is a time for each of us to reboot our lives.

A Buddhist perspective does not favor one species or faction to flourish over other groups. An awakened perspective seeks to respond to causes and conditions in a way that brings harmony and balance to all things. Many people in our country want to return to the commercial and lavish lifestyle of the recent past. However, for many, this pause in our hectic life awakens us to the higher values that may have been neglected. How might we see life in the future?

Jobs, careers, and income have affected most of us, either directly or indirectly. Sustaining families financially becomes a real issue. Social and family activities are altered. Education of our children at various levels is a major concern. These conditions may be new for many younger

people, but are familiar to the older generation. For Shin Buddhists in American, the future has always been uncertain. Asian immigrants were marginalized legally for decades. The lives of Shin Buddhist temples and members were abruptly changed by the government in 1942. People lost homes, farms, and businesses, and had a complete change of living conditions. They faced a very unknown future for an uncertain amount of time. Getting back to "normal" was a questionable possibility.

With the loss of physical possessions, property, and social positions, non-tangible assets became important. Relationships and spiritual values became significant. Similar conditions are present today with the additional threat of illness and death. Our position in this unknown future calls upon our recollection of the thoughts and conduct of our elders. who followed the wisdom of the Buddha.

A theme of psychology posits that, as children, we develop a view of our self (ME) as a survival strategy. Growth into adulthood challenges us to release that behavior to transition to our authentic self as part of a community (WE). For some of us who may be in distress at this time, this would be an opportunity to redefine ourselves. Many Issei and Nisei sacrificed their own personal dreams to support others to succeed.

Might our desire to return to an affluent "normal" life be that childhood survival strategy? This pandemic is a clear example that our thoughts and conduct effects all others. Even after medical science finds an effective resolution to this virus, the threats of global warming, degradation of natural resources, and income disparity remain. The Buddha's Teachings are a wonderful philosophy of thought. But it requires the practice of applying the Teachings in our conduct that makes it a way of life. Buddhism should not remain in the written sutras. It becomes real in the hearts, minds, conduct, and spirit of Buddhists in their practice in everyday life.

In our reboot, we may find great pleasure in the simple acts of kindness toward each other. The value of a good relationship is appreciated more than a material possession. This would be an important lesson for our youths, who will need to enjoy life with fewer material benefits. "Na Man Da Bu" affirms our appreciation of a true and real life based on wisdom and compassion.

Gassho

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TEMPLE CLOSURE CONTINUES; THANK YOU FOR YOUR PATIENCE

All religious and non-religious activities will continue to remain suspended at the facility until July 31 due to the COVID-19 pandemic. The Board of Directors voted in favor of the continued closure and cancellation of activities at its videoconference meeting on May 17.

Although the state of California has eased restrictions and is now allowing houses of worship to reopen, all activity at the temple is subject to change as Kenji Sensei and the Board of Directors monitor the situation closely.

Activities canceled in June and July include the temple picnic, monthly memorial services, golf tournament, Kenji Sensei's annual retreat, and O Bon service and Bon Odori. The Bon Odori was to be held immediately following the service in the parking lot. All weekly and monthly public gatherings will remain suspended until further notice. Temple committees, organizations and religious classes are being conducted virtually via Zoom and YouTube video. In April, the Board of Directors voted to tentatively reschedule the Japanese Cultural Bazaar to October 11 or 18.

The temple thanks the many families who have had funerals and memorials services placed on hold during this crisis. Kenji Sensei will contact families as to when services can be re-scheduled.

With the closure, please contact the temple by phone at 619-239-0896 or email info@btsd.net if you have any questions or concerns. Please leave a message if your phone call is not answered. Staff will return phone calls and emails in a timely manner. Please refer to the temple's website http://www.buddhisttemplesandiego.org/ for up-to-date information.

Thank you very much for your continued patience, understanding and support during this difficult and challenging time. *Namo Amida Butsu*.

Gassho, Board of Directors

MEMBERSHIP DURING THE TIME OF PANDEMIC

By Bill Teague, Membership Chair

We want to thank all of you for continuing to support the temple through your membership pledges during this complicated time. As this note is being written, the CDC has just released more guidance for religious organizations, so it may be easier for us to envision a path moving to a new stage in temple operations. Later this month the Board of Directors will meet to discuss its options for forging a path into the future – benefitting from Kenji Sensei's wisdom born both of his dedication to the Dharma and of his medical expertise.

In truth, we still don't know when we will resume social gatherings and live, in-person services, but I am so grateful to Kenji Sensei and wonderful Temple members who are keeping our Sangha unified and strong through video outreach, telephone calls, emails and posted notes.

Anecdotally, I hear that the early response to the temple's donation letter—sent out a week before this paragraph was written--has already been strong. This response again shows our members' generosity and commitment. Our temple members understand and appreciate how valuable and special the temple has been, is now, and will be to many of us in San Diego.

On the membership front, we may be a little behind on renewals but that's on me, as not all of you have received an update on your membership status. I hope to resolve that situation very soon. In the meanwhile, I am looking forward to our ever-evolving future together.

JR. YBA NEWS

Hello everyone! We hope you are all doing well and staying safe.

The juniors really miss attending church and seeing the Sangha. During this quarantine, our teacher, Sara Matsumoto, has been encouraging us to reach out to friends and family, showing our gratitude to them. This quarantine has shown us how important it is to keep connections with one another. Our Jr. YBA has also been joining Sunday Zoom calls with Miss Sara. We have been playing fun trivia games and catching up with one another.

Earlier this month, I participated in the Buddhist Youth Call with Bishop Harada. It was really interesting to talk to the Bishop about issues we face during this quarantine with high school and college students from Sacramento, Seattle, Orange County, Berkeley, and more. It was great to talk to the Bishop because I had met him previously at LABCC and the Summer Buddhist Youth Retreat.

Anyway, not much has happened this month. We hope everyone is following social distancing precautions and staying safe. Hopefully, we will see you all in the near future.

In Gassho, Jenna Sasaki

DIAL THE DHARMA PROGRAM (800) 817-7918

(New toll-free phone number)

Messages provided by **Rev. Marvin Harada**, Bishop, Buddhist Churches of America (English) and a **guest minister** (Japanese). Updated each week.



PRESIDENT'S MESSAGE By LuAnn Lee

It's been a couple of months since the statewide lockdown and it seems, for now, the number of hospitalization and ICU patients have been steady and some counties and cities are declining. Most Californian's are

keeping to the course and that has helped with the spread of the virus.

As the states open around the country, it seems like it's a balance of how to move forward and re-open in a safe way to avoid a spike in Covid-19 cases. Some states are moving a lot faster than California even though they have seen spikes in case percentages, they are already easing restrictions on going to the gym, eating in restaurants and drinking in bars. You can even get a haircut or go to the barber.

It sounds like San Diego is not too far away from some of these businesses opening up as well.

The first casino opened on May 18 with long lines of people waiting to go in even though local and state officials asked the tribes to hold off. A spokesperson from Viejas said they are closing to clean for 4 hours each morning. They showed how they are taking each person's temperature upon arrival, separating the slot machines for social distancing and only half of the people can sit at the gaming tables. Hopefully, this will be enough to keep their employees and the customer's safe.

I heard about a church in Sutter County near Sacramento, defying the statewide order and held an in person religious service on Mother's Day. One person tested positive one day after that service and exposed 180 people that attended. The attendees have been asked to self-quarantine for 14 days. There is a rumor going around today that 3,000 churches in the state are planning on having in person services by May 31, but our temple will not be one of them. The Board of Director's have voted to cancel all events through July, but this is subject to change or for modifications.

We will continue to monitor the status of the Coronavirus and will take into consideration the recommendations of the CDC, Local and State Governments as well as any BCA guidance to decide on how to move forward and the fate of the upcoming events.

As I mentioned in the last President's message, the Ways and Means Committee led by Michael Kinoshita has evaluated the budget and a letter of appeal has been sent to all members and friends of the temple. We thank those that have already made generous donations, but know any amount will be appreciated. We also realize it is a time of uncertainty and understand if you are unable to donate at this time.

As we look forward to the future, the many temple committees will continue to brainstorm on possible fundraising ideas, review the budget and take care of the finances. We will gather necessary PPE (Personal Protective Equipment) so we will be prepared when the state and or city gives us the green light. Remember, that even though we may be planning for the day we

can gather again in the new normal, we want you to know that we are aware of the risk to re-open the temple. The plan will be a work in progress and slowly implemented.

Thank you all in advance for your patience and understanding as we make our way through this pandemic.

We feel lucky that our Sangha supports us and we want to support you. If you know anyone at our temple that needs help, please reach out to us. Call the temple 619-239-0896 or e-mail at info@btsd.net.

Check on our website for updates at http://www.buddhisttemplesandiego.org/

In closing, please be safe and stay well. Namo Amida Butsu. In Gassho

BWA NEWS

The past month has been one where we are showing greater patience and self-discipline in maintaining safety and health as we continue to hunker down in our homes during this unprecedented time of self-isolation. Despite this situation, the B.W.A. has been reaching out to others to connect and to be a supportive unit for those who may be in need or just would like to hear a familiar voice. To enhance our ability to communicate, we have begun Zoom meetings, and this month, a special cooking demonstration for our membership was presented by Laurine Ota who set up a cooking class teaching us her version of Oden. Using Zoom technology, we were able to not only see and talk to one another, but to learn a new recipe of a traditional Japanese dish.

It turned out so nice that many want to have another meeting soon. So, with the assistance of Laurine Ota and Karen Akahoshi, we had a Qigong demonstration in our Zoom meeting on May 31. Karen explained the background and the philosophy of Qigong as she also showed us how to meditate and to do some simple poses and exercises that will help us with our mental and physical health. Everyone enjoyed the very relaxing and health promoting exercises during this demonstration.

If anyone would like to make a special presentation of any type of skill or activity, please let me know. We would love to have you participate at our Zoom meetings in this capacity.

Just wanted to let you know that our esteem co-leader, Susan Moribe, and her husband are back from North Carolina. They returned early in the month of May to their home in San Diego. We are so happy to see her smiling face and feel her happy disposition at our Zoom meetings.

The world has become quieter, as people self-isolate, but I have noticed how much more the birds are chirping, the rabbits and lizards are exploring, and how lovely the flowers are blooming during this time.

Please continue to keep safe and healthy.

In Gassho, Mani Ryan BCA Center for Buddhist Education

CBE Seminars Online For All

BCA members and the public are invited to FREE online programs. All are welcome!

JUNE SEMINARS

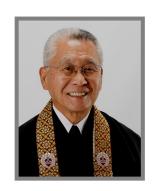
Saturday, June 27, 2020 11 am - 1 pm (PDT)

"Man's Search for Meaning"

What is the rationale and process of awakening today?

How modern transpersonal psychology
Clarifies Shinran Shonin's 13th Century Buddhist teachings.

Guest Speaker: **Rev. Dr. Kenji Akahoshi**Buddhist Temple of San Diego
M.A., Transpersonal Psychology Institute



Register online at buddhistchurchesofamerica.org

Registration is Free ~ Donations gratefully accepted ~ Click to Donate (Scroll campaigns to select CBE)

Contact CBE: email: cbe@bcahq.org or phone: 510.809.1460

All eligible students are encourage to apply for a temple scholarship. Completed forms must be receive by the temple by physical delivery, mail, or email on or before July 1.

2020 Temple Scholarship Forms Due July 1

To qualify, the applicant must be a temple member or the dependent of a temple member (a parent or guardian of the applicant). The application forms are posted on our website (See "Forms" in the website footer). Hard copies of the forms can be mailed, or soft copies emailed, on request. Just contact the temple.

We thank the Sangha for their continued generosity, which makes these scholarships possible. The two scholarships are the 2020 Ben Honda Memorial High School Graduate Scholarship and Tetsuyo Kashima Memorial Continued Higher Education Scholarship.

While both are forms of a single page, please plan ahead to complete an essay requirement for the Continued Higher Education Scholarship.

Ben Honda and Tetsuyo (Tets) Kashima, the gentlemen for whom the scholarships are named, were both pillars of the temple through the second half of the 1900s. Their deaths, within months of each other, in late 1995 and early 1996, proved devastating to the temple as we realized how much they had done to further the Buddha, Dharma, and Sangha. They are still missed. *Namo Amida Butsu*.

As in year's past, the reviewing committee encourages all qualifying students to apply. The committee especially appreciates Temple participation, but all aspects of the application play a part in the final award.

Why Apply? For students on the fence about applying, the scholarship amount puts a small dent in the costs of college and is valuable on a resume during job searches.

BUDDHIST EDUCATION IN JUNE Buddhism 1-2-3 Going Live!

On May 13, Kenji Sensei began using Zoom to provide more interaction with the Sangha and Dharma Friends in real time. Kenji Sensei will be presenting more sessions as follows:

June 3: Who or What Is Amida Buddha? Part II

(Part I was presented on May 27)

June 10: Unpacking the Nembutsu, Part I June 17: Unpacking the Nembutsu, Part II

June 24 (Tentative): The Hum in Nembutsu (presenter TBA)

If you are already receiving emails about Buddhism 1-2-3 you will receive the Zoom logon for these sessions. If you would like to join us and don't have the log-in, please email the Temple to be added at info@btsd.net

Our YouTube Channel

In two and a half months Kenji Sensei has posted over 20 videos of Dharma Talks for Sunday Service and the mid-week Buddhism 1-2-3. Hundreds have watched and responded, and as a high point, over 525 visitors have seen his Ohigan message. Visitors have logged hundreds of hours on our channel! You can search for us online or go to our website, buddhisttetmplesandiego.org, click on **Videos** at the top and start watching or click on the box on the left, "BTSD YouTube Channel," to see all BTSD videos and subscribe.

The Buddhist Temple of San Diego is grateful to the following individuals and organizations for their recent donations to the Temple and its affiliated organizations. "IMO" means "In memory of." For a correction, please inform our secretary at (619) 239-0896 or info@btsd.net.

BTSD

Kasubuchi, Naoye Hara, Wakaye Hara, Ruby Tsuneyoshi, Motoo & Angie Sumida, Floyd & Kaytee Tieu, Nghi Teague, Bill Hidinger, Holly -- In lieu of Golf Tournament Nakatani, Nancy & Fred Moriyama, Chieko -- Thank You For the lovely orchids Segal, Larry -- Dana Benson, Agnes IMO John Benson Azuma, Shizuka -- Donation for **Flowers** Rubio-Torres, Arturo Kajita, Junko & Tim Hammel, Katrina Teague, Bill Yokota, Carole Omori, Shirley Fujii, Paul and Joan Ochi-Fontanott, Janet Gladsjo, Julie Estes, Toshiye Estes, Toshiye, IMO Don Estes Estes, Toshiye, IMO John Benson

DHARMA SCHOOL

Sato, Steve

Negoro, Glenn

Yanagihara, Tom Masaru & Colleen Omori, Shirley & Efton Woodford Hasegawa, Arlene Yamanishi, Alan & Karen Koga, Robert & Chelsey

FLORAL OFFERING

Yanagihara, Tom Masaru & Colleen Omori, Shirley & Efton Woodford Hasegawa, Arlene Yamanishi, Alan & Karen Koga, Robert & Chelsey

GEN. MAINTENANCE

Yanagihara, Tom Masaru & Colleen Omori, Shirley Hasegawa, Arlene & Gene Yamanishi, Alan & Karen Koga, Robert & Chelsey

GOLF

Kuwada, Howard Kanji

GOTANYE SERVICE

Kawasaki, Kiyoshi & Aileen Jones, Mikako Nogata, Yuriko Hendrix, Hiroko Moriyama, Chieko

Kuwada, Howard & Kaneko Hashiguchi, John & Tsune Yamamoto, Jane Yamanishi, Miyoko Torio, Betty Ohara, Fumiko Okuhara, Roy & Karen Benson, Agnes Kawamoto, Yukio & Mitsuko Kida, Katsumi Tomiyama, Steve & Aki Honda, Ralph & Avis Honda, Mikiye Yanagihara, Sumiko Shigehara, Wilbur & Janice Masumoto, Chiyoko Tanaka, Kelvin Yonekura, Roy & Susan Sugiyama, Yukiko Shigehara, Wilbur & Janice Tsuji, Masako Graeber, Kiku Otsuji, Dennis & Elaine Estes, Toshiye Moncrief, Mayko Tsukamoto, Wayne Sumida, Kathleen & Floyd D'Orsi, Ruby Yamamoto, Koichi & Joyce Aoyama, Alice

HANAMATSURI

Amemiya, Mary Morikawa, Kazuhiko Yamanishi, Miyoko Kida, Katsumi Graeber, Kiku Nakamura, Patricia & Jake Himaka, Michio & Naomi

MAP (Ministerial Assist)

Omori, Shirley & Efton Woodford Hasegawa, Arlene Yamanishi, Alan & Karen Koga, Robert & Chelsey

MEMBERSHIP PLEDGES

We thank these individuals / families for their renewals:

Rubio-Torres, Arturo - 2019 Yanagihara, Tom Masaru, Colleen & Family Kaneshiro, Gale Ochi, K Kay Maruyama, Karly Seymour, Leslie, Sean & Family Sakai, Jeffery & Kathy Hasegawa, Arlene & Gene Kaneko, Wendy Tanizaki, Gary Covarrubias, L - 2019 Kinoshita, Michael & Yasuko Yamanishi, Alan & Karen Sumida, Ann Koga, Bobby & Chelsey **OTHER**

OHIGAN

Yamanishi, Miyoko Kida, Katsumi D'Orsi, Ruby

Hirae-Reese, Lorna

SCHOLARSHIP FUND

Yanagihara, Tom Masaru & Colleen Omori, Shirley & Efton Woodford Hasegawa, Arlene & Gene Yamanishi, Alan & Karen Hirae-Reese, Lorna Koga, Robert & Chelsey

SHOTSUKI HOYO (Monthly Memorial)

Martinez, Nancy IMO Mutsue Morishige IMO Julia Rosaler Kawasaki, Kiyoshi & Aileen Takemoto, Kiki Morimoto-IMO Yoshi Morimoto Yamamoto, Jane **IMO Noburo Yamamoto** IMO Zenmatsu Yagura Kawamoto, Yukio & Mitsuko IMO Hiroshi Mayumi Kida, Katsumi IMO Shingaemon Fujii Honda, Ralph & Avis IMO Momoyo Amano IMO Osamu Amano Honda, Mikiye IMO Osamu Amano IMO Momoyo Amano Yanagihara, Sumiko Ishino, Isabel **IMO Matsue Ishino** Himaka, Michio & Naomi IMO Setsuko Himaka Takashima, Wilbur IMO Katsumi J. Takashima IMO Tsume Takashima **IMO Jane Yagade** Anonymous IMO John Benson Yamasaki, Lillian Yuriye IMO Osamu Amano Yamasaki, Lillian Yuriye

IMO Momoyo Amano

IMO Yutaka Yamamoto

IMO Armando Leal Rodriguez

IMO Toshiko Takagi

Rubio-Torres, Arturo

Yamamoto, Sachio

Aoyama, Alice,

SPECIAL DONATION

Support during the COVID-19 pandemic

Sasaki, Brian & Lorin Sugiyama, Yukiko Tanaka, Kelvin Tanaka, Lara Coppock, Roger Iwashita, Setsuo & Jeanette Torio, Betty T. Estes, Toshiye C. Tanizaki, Gary Furuya, George and Gail Yamamoto, Peggy Shigehara, Wilbur & Janice Kawamoto, Yukio and Mitsuko Moriyama, Chieko L. Uveji, Masako Otsuji, Dennis & Elaine Masumoto, Jodi Nishikida, Garv Hidinger, Holly Yamauchi, Victor and Jane Tanamachi, Jane Iwanaga, Courtney Fossett, Doug Ryan, Mani Kitano, Margie Kawasaki, Kiyoshi & Aileen Amano, Nobuko Masumoto, Chiyoko Jones, Mikako & Morton Kuwada, Howard & Kaneko Yamamoto, Sachio Matsumoto, Alice & Ken Akahoshi, Rev. Kenji & Karen Himaka, Norman & Katherine Alroy, Evelyn Ong, Mike & Ann Amano, Takeko Yamada-Amos, Karen Okuhara, Roy & Karen Tomiyama, Sayoko Ogasawara, Arikazu & Michiko Hashiguchi, John & Tsune Barsoom, Juli Hara, Ruby Honda, Ralph and Avis Honda, Mikiye Wood, Carolyn Yamanouchi, Aya

Please note: Donations listed are through **May 24********

Segal, Larry P.

An envelope is included for your June offering. Thank you



JUNE SHOTSUKI LIST

The Shotsuki Hoyo (MEMORIAL SERVICE) scheduled for June has been postponed due to the temple's closure. Families and friends of anyone who passed away during the month of June are urged to burn incense at your home O Butsudan and Gassho in memory of your deceased loved ones. Families will be notified when the June memorial will take place. Thank you very much for your understanding. If there are any errors in the list, please notify the temple at 619-239-0896 or info@btsd.net.

DECEASED	FAMILY MEMBER
Mika Sato (6-9-1908)	Takashima Family
Masami Ito (6-26-1925)	Ito Family
Nobuko Ito (6-10-1935)	Ito Family
Akito Matsui (6-23-1935)	•
Minetaro Hosaka (6-23-1943)	Hosaka Family
Hajime Yonekura (6-18-1951)	Yonekura Family
Toichi Kodama (6-20-1954)	Kodama Family
Isano Sugioka (6-20-1957)	
Goichiro Haseyama (6-13-1958)	Noboru Haseyama
Hideo Iwata (6-17-1959)	Iwata Family
Matsue Morita (6-16-1963)	•
Shigeyuki Furuya (6-3-1965)	
Shizu Moriyama (6-8-1966)	
Yukino Sameshima (6-15-1966)	Takeshi Sameshima
Shojiro Sameshima (6-25-1966)	Takeshi Sameshima
Ju-kichi Yamanishi (6-28-1966)	•
Rokuichi Hanano (6-10-1967)	
Yozo Kawato (6-10-1967)	•
Toshiko Yamada (6-9-1969)	•
Shigeo Fujimoto (6-14-1969)	
Tsune Tsubota (6-28-1974)	Isami Tsubota
Kikuyo Kawasaki (6-14-1975)	·
Toichi Okamura (6-22-1975)	Mitsuo Tsurudome
Gitaro Hatauye (6-28-1975)	
Midori Morimoto (6-6-1976)	Morimoto Family
Yuka Yamanokuchi (6-9-1977)	
Tamotsu Ojiri (6-28-1977)	
Yuru Shiraishi (6-30-1977)	
Kiyoji Ohtomo (6-3-1978)	•
Kuni Shimada (6-1978)	
Ichiji Ouchi (6-4-1981)	Yanagihara Family

DECEASED	FAMILY MEMBER
Tamotsu Matsumoto (6-28-1982)	
Seiichi Shimizu (6-28-1983)	
Frank Yamada (6-3-1986)	
Richard Shizuo Watanabe (6-15-1986)	
Emi Fujimoto (6-2-1989)	=
Kiyoshi Shinsato (6-21-1990)	
Fumiko Shironaka (6-11-1991)	
Sandra Sachiko Takashima (6-25-1992)	
Naoye Yagura (6-3-1993)	•
George Yano (6-6-1993)	
Eijiro Yamashita (6-27-1993)	
J. Richard Teague (6-28-1995)	Teague Family
Chieko Kida (6-9-1996)	Kida Family
Ronnie Ishisaki (6-9-1996)	
Tom Masakatsu Yonekura (6-10-1996)	Yonekura Family
Toshiko Mori (6-8-1997)	Takeko Davis
Bernard Alroy (6-1-1997)	Evelyn Alroy
Makiko Ishizu (6-3-1998)	Setsuko Toyama
Sadae Kohara (6-15-1998)	Sayo Fujiwara
Mizue Copple (6-23-1998)	Himaka Family
Miyoshi Tanaka (no date)	Yoko Ozawa
Minoru Nakamura (6-28-2000)	Miyo Hill
Masako Lawrence (6-11-2002)	Alexander Lawrence
Tokio Hayashi (6-19-2003)	Kikue Hayashi
Shigeharu Nakamura (6-4-2008)	Wendy Nakamura
Ronald Iguchi (6-30-2010)	Iguchi Family
George Shuichi Tsubakihara (6-27-2012	2)Kent Tsubakihara
Haru Girard (6-4-2013)	Roxanne Girard
Tomio Nakano (6-10-2013)	Minako Nakano
George Hiroshi Masumoto (6-25-2013)	Chiyoko Masumoto
Bob Nobuo Ito (6-12-2014)	Suzanne Ito

MEMORIAL SERVICES

Such remembrances allow us to pay homage to loved ones who have passed away. In our Jodo Shinshu tradition, family members hold a service at certain intervals following a relative's death to express gratitude for and acknowledge their continuing influence in our lives. If you wish to schedule a memorial service for a loved one, please call or email the temple.

2020 is the memorial year for those who passed away in:

1st Year Memorial	2019	13th Year Memorial	2008	27th Year Memorial	1994
3rd Year Memorial	2018	17th Year Memorial	2004	33rd Year Memorial	1988
7th Year Memorial	2014	25th Year Memorial	1996	50th Year Memorial	1971

二〇二〇年六月法話マウンテンビュー仏教会「回向 」

まこと よ どころ

・真の拠り所 ―

駐在開教使 向嶋裕史 ちゅうざいかいきょうし むこうじまゆうし

今月は、『雑阿含経』に説かれている大変興味深いおはは、『まかり』は、『独阿含経』に説かれている大変興味深いおけ、また。 男 は四人の妻の中でも第一大会持ちの 男 がいました。男 は四人の妻の中でも第一大会持ちの 男 がいました。男 は四人の妻の中でも第一大会がある。 第二夫人を可愛がり、第三夫人もそれないなった。 第一大会会になった。 第二夫人を可愛がり、第三夫人もそれないなった。 第二人 を見る は四人の妻の中でも第一大会がといる。 第二人 を持つ はいました。

ある日突然、その男は重い病気を患い、死期が近づいある日突然、その男は重い病気を患い、死期が近づいある日突然、その男は重い病気を患い、死期が近づいある日突然、その男は重い病気を患い、死期が近づいあるとを宣告されました。すると男は、第一夫人を呼ていることを宣告されました。 すると男は、第一夫人を呼ていることを宣告されました。 世紀、 たい で次のように言いました。 世紀、 たい での ました はない での 男 は重い病気を患い、死期が近づい が、それとこれとは話が違います」と冷ややかに突き放しが、それとこれとは話が違います」と冷ややかに突き放しが、それとこれとは話が違います」と冷ややかに突き放しが、それとこれとは話が違います」と冷ややかに突き放しが、それとこれとは話が違います」と冷ややかに突き放しが、それとこれとは話が違います」と冷ややかに突き放しが、それとこれとは、

できず まとこ だいにぶけん よ おな カました。とこ 次に 男 は第二夫人を呼んで同じことを頼みました。とことができましょう」とあっさりと 断りました。とこことができましょう」とあっさりと 断りました。とこことができましょう」とあっさりと 断りました。とこことができましょう」とあっさりと 断りました。とこことができましょう」とあっさりと 断りました。とこことができましょう」とあっさりと 断りました。とこことができましょう」とあっさりと 断りました。とこことができましょう」とあっさりと

ばうぜんじょう まきい まとこ でいじょう しかし、その後は、堪忍して下さい」と詫びました。 第三夫人に頼みました。第三夫人は「これまでお世話にな第三夫人に頼みました。第三夫人は「これまでお世話になました。第三夫人は「これまでお世話になばないが、

だ然自失に陥った男は、ほとんど愛情をかけなかっためいうのです。 した。どこまでもあなたにお供します」と情を込めて答えた第四夫人に同じことを尋ねました。ずると、第四夫人は、た第四夫人に同じことを尋ねました。ずると、第四夫人は、た第四夫人に陥った男は、ほとんど愛情をかけなかったというのです。

お釈迦さまは、この物語を通して私達に次のようお釈迦さまは、この物語を通して私達は誰もが自分のの身体のことを表しています。母体が疲れたと思えば、十分に休ませ、具合が悪くなったと思えば医者に診てもらいます。何よりも大切な身体なのですが、いざ死にいまった。 では、持つていくことはできません。 これでは、持つていくことはできません。

第二夫人とは、財産、地位、名誉を表しています。第二夫人とは、財産、地位、名誉を表していません。め込んでも、死ぬ時には持っていくことなどできません。めいまなが、ときまない。

のみ 心 を 表 しています。私 達 の日 常における できたいでしょうか。私 達 はいつも身体を始め、財産や地位、いでしょうか。私 達 はいつも身体を始め、財産や地位、いでしょうか。私 達 はいつも身体を始め、財産や地位、いでしょうか。私 達 はいつも身体を始め、財産や地位、の、有限なものばかりを大切にしています。しかし、もった。そして、家族などといった自分から離れていくも名誉、そして、家族などといった自分から離れていくも名誉、そして、家族などといった自分から離れていくもるが、そして、家族などといった自分から離れていくもの、有限なものばかりを大切にしています。しかし、おきになる願いーお念仏のみ教えを私 達の人生の集みたらなとりのいのちに向けられた阿弥陀仏の大私 達一人ひとりのいのちに向けられた阿弥陀仏の大なとなる願いーお念仏のみ教えを私 達の人生の集みたらなとりのいるる願いーお会仏のみ教えを私 達の人生の集みたらなとりが、またいで、大切に仰いでいこうとする人生の歩ぬり所として、大切に仰いでいこうとする人生の歩ぬり所として、大切に仰いでいこうとする人生の歩ぬりが、として、大切に仰いでいこうとする人生の歩ぬりが、として、大切に仰いでいこうとする人生の歩ぬりが、といいまでしょうか。

日常は大きく変化し、先の見えない脅威に大きなスピーのとは、まず、 へんか きき み きょうい まお 現在、コロナウイルス感染拡大によって私達のはなさい

う現実に恐ろしさを感じました。 う現実に恐ろしさを感じました。

世の無常なる人生を覚束ない足取りで生きる私 達に世の無常なる人生を覚束ない足取りで生きる私 達に さんな 境 過に 陥 ろうは、そのいのちを根底から支え、どんな 境 過に 陥 ろうとも、決して見放すことなく、どこまでもご一緒下さるを表えない。 このたり前だと思っていたことにもで乗り越えていく生き方ができるのです。そして、今、生く乗り越えていく生き方ができるのです。そして、今、生く乗り越えていく生き方ができるのです。そして、今、生く乗り越えていく生き方ができるのです。そして、今、生く乗り越えていく生き方ができるのです。そして、今、生く乗り越えていく生き方ができるのです。そして、今、生く乗り越えていく生き方ができるのです。そして、今、生く乗り越えていく生き方ができるのです。そして、今、生く乗り越えていく生き方ができるのです。そして、やがてこのいのちるのの財子なのです。そして、やがてこのいのちるののあり方なのです。そして、やがてこのいのちるのにしていく、これこそがお念仏のみ教えに 導かれた真のいのちるのあり方なのです。そして、やがてこのいのちるのです。そして、やがてこのいのちないと乗りができるのです。そして、今、生く乗り越えていく生き方ができるのです。そして、やができる人はないのようない。



We hope that everyone is staying healthy, staying connected, and staying home. Our Dhama School classes continue to meet weekly via Zoom. In May, we had a couple of weekends of All Dharma School services and classes with a wonderful Dharma School service and talk from Reverend Laverne Imori for Mother's Day. Thank you, Laverne, for reminding us about the Practice of Sangha. Just like the song that she played for all of us, we would like to reach out to our Sangha to remind everyone that "You can count on me like 1 2 3, I'll be there; And I know when I need it I can count on you like 4 3 2, you'll be there; 'Cause that's what friends (Sangha) are supposed to do...."

Our gratitude goes out to our father's for all of their support, their love, and their friendship. Dharma School Students would like to show their gratitude for Father's Day.

THANK YOU TO ALL OF THE FATHERS, DADS, AND DADDYS!

"My dad is talented because he can cook really good and he is a very good athlete. He is even my coach for soccer. He can do anything he sets his mind to." - Andrea

"My dad is cool because he watches all the Warriors games with me." - Chad

"My dad is epic because he teaches me things I would've not learned otherwise." - Evan

"My daddy is my superhero because he takes care of me and protects me." - Jaden

"My dad is entertaining because he dances in the kitchen with me." - Jenna

"My dad is silly because he always tells jokes." - Juliana

"My father is the best because he makes the best food and is very caring to everyone." - Kyle

"My dad is a hero because he keeps me safe." - Matteo

"My dad is special because he always takes care of us and always makes sure we have what we need to succeed." - Paulina

"My dad is special because he works hard." - Zoe

"Anyone can be a father, but it takes someone special to be a dad, and that's why I call you dad, because you are so special to me. You taught me the game and you taught me how to play it right." - Wade Boggs

HAPPY FATHER'S DAY TO ALL OF THE WONDERFUL DAD'S!

In Gassho, Lisa Umekubo