BUDDHIST TEMPLE OF SAN DIEGO

### Bussei

SCRIPT

2929 Market Street, San Diego, California 92102 E-mail: info@btsd.net ~ Phone: 619-239-0896

**VOLUME 80 NO. 4** 

www.buddhisttemplesandiego.org

**APRIL 2020** 



COVID- 19 Vírus By Rev. Dr. Kenji Akahoshi

Pandemic. This is defined as a worldwide spread of a disease. Since this COVID-19 virus is new, little is known about it. We know that it is highly contagious and has spread rapidly. Since this article is written in March, the situation in April may be

more dire.

When our personal lives are relatively comfortable, we may neglect and ignore the fundamental truths of the Buddha. Religious and spiritual issues may be secondary. However, when there is a threat to our health and life and a disruption to our usual way of life, we may begin to see the valuable relevance of the Buddha's Teaching.

Disease, physical threats, and death have always been a part of our human existence. Modern science, technological advancements, and sophisticated social arrangements have provided us with a contemporary American society where much of these threats seem distant. Unless an earthquake, flood, storm, fire or other disaster occurs near us or our loved ones, we may not feel personally affected. So, the idea of "interdependence" remains a theoretical one. The short history of this pandemic reveals a different story.

Our national leadership also was complacent about our interconnected world. As the countries of China and Italy suffered the initial effects of this dangerous virus, we seemed to feel that it was a world away. However, the highly contagious nature of this virus has caused it to spread rapidly. Now, we find ourselves with many in our population already affected with this virus. With insufficient testing capability we don't know who has the virus. Therefore, we must assume that each of us is a potential infected carrier. This new virus has no known cure and has a higher rate of serious illness and death among the elderly. The threat of death makes us pay attention.

How can the Dharma help us in this real-life emergency? The Teachings become real to us when we practice the Teachings. Our inter-connected life has caused the virus to spread quickly. However, this same interdependence can also help each of us. The Buddha described Indra's net, where each knot of the net represents each of us. Movement of any part of the net affects all others. The BTSD temple is in a process of making the theory of interdependence into an actual practice by creating a network of connections of temple members and friends by email or telephone.

The state of California has mandated that everyone stay at home with a minimum of social contact. This may prove very difficult for many of us in the coming weeks. Having an actual connection of members in a network system gives each person the security and sense that they are not alone. The intention is to ensure that older members, who don't use computers and email, will still have a means of connection. This will provide a 2-way communication as the temple could forward important safety information. In turn, each member will have a person and phone number to contact, if any assistance is needed. Interdependence becomes a practice and not just a concept.

The activities provided by a temple are important elements for all of us. These activities and services are means of describing the truths of the Dharma. The forms of these activities must change to meet the needs of the sangha. Our services in America are different from those in Japan. In this unprecedented time of a world pandemic, traditional services and activities are suspended in deference to the truth of the virus. Please stay home and keep your social distance from others in order to limit the spread of this virus. Since each of us could be an unsuspecting carrier of this virus, we stay apart for the sake of others. We may infect others, even if we do not feel the symptoms of illness. The evidence of China and Italy shows us the potential damage of unheeded warnings.

Practical Buddhist practices can also help in this crisis. Mindfulness means that we are aware of places that our hands touch (faces, doorknobs, switches, countertops). We are mindful of our physical distance and interaction with others. Meditation can calm the mind. Patience with ourselves and others is important. Kindness and respect for others can be in the form of avoiding physical contact but staying connected by telephone, facetime, or email. We are fortunate and grateful to have these modern means of communication.

This pandemic is serious. It has exposed the shallow nature of much of our behavior. We may respond by the awakening to the truth of the Dharma. The state of our future will depend less on "hopes and prayers" and more upon our mindfulness, concern, and conduct. Let us practice the Dharma by mindfully caring for each other from a physical distance.

### Namo Amida Butsu

Inside This Month			
Sensei Kenji's Message	1	April Shotsuki Hoyo	5
Bishop Umezu, & Notice	2	Donations, BEC	6
President, BOD, & BWA	3	Rev. Mukojima's Message	7
DS, Jr.Y, Postpd. services	4	Golden Chain of Love	8

### **Special Message from the Bishop:**

I would like to express my deepest concern over everyone's physical and spiritual wellness. Due to the Covid-19 pandemic, many temple and church services and events have been cancelled or postponed until further notice.

Though you are not able to physically be at your temples and churches, you can listen to the chanting of Juseige, Sanbutsuge and Junirai on our website. When we put our hands together and recite the Nembutsu, we are reminded that we are always within the compassionate heart of Amida Buddha.

Shinran Shonin teaches us that we are always with the Buddha no matter where we may be or what condition we are living in. Though we live in this world of uncertainty, the Nembutsu teaching makes us realize that we are constantly grasped by the realm of Oneness. Nothing can destroy our Life. Let us continue to live our lives in accord with the compassionate heart of Amida Buddha.

In Gassho, Kodo Umezu

Please follow these links on the <a href="https://www.buddhistchurchesofamerica.org/">https://www.buddhistchurchesofamerica.org/</a> website to access recordings of the following:

Juseige Sanbutsuge

<u>Junirai</u>

**Ondokusan** 

### IMPORTANT NOTICE TO THE SANGHA

Following the recommendations from the U.S. Centers for Disease Control and Prevention (CDC) and the issuance of executive order by the state of California, N-33-20, "Stay at Home" non-essential travel, the Buddhist Temple of San Diego will remain closed and all activities suspended until further notice due to COVID-19. The temple's Board of Directors and affiliated organizations complied with this directive during an special video meeting held on March 22.

Activities affected by the temple's closure include:

- Sunday family services (April 5, 19 and 26) and Hanamatsuri (April 12)
- April and May Shotsuki Hoyo (monthly memorial) services typically held on the first Sunday.
- Committee and organizational group meetings.
- Temple/Community activities including Buddhism 1-2-3 (Wednesdays), Introduction to Buddhism (April 26), Taiko (Sundays and Wednesday), BINGO (April 18), Minyo (Wednesdays), Tai Chi (Thursdays), Japanese Coordinating Council (JCC) Keiro Kai luncheon (April 26). The Friday Villa Gardens (Kiku) lunch program has been canceled until further notice.
- Furniture sale originally scheduled for May 2.

The Sangha is urged not to visit the temple as it is considered "non-essential" until further notice. Please contact the temple by phone (619) 239-0896 or email <u>info@btsd.net</u> if you have any questions or concerns.

If the services of a minister is required, under extreme circumstances, please contact Rev. Dr. Kenji Akahoshi at (408) 610-0022, Ralph Honda (619) 885-3788 or the temple.

If you wish to schedule or reschedule a memorial service, please contact the temple..

When phoning the temple, in the event your call is not answered in person, please leave a message and your call will be returned at the earliest opportunity.

During this period of uncertainty, the temple will do its best to support the needs of the Sangha. Please refer to the temple's website <a href="http://www.buddhisttemplesandiego.org/">http://www.buddhisttemplesandiego.org/</a> for up-to-date information. If you do not have access to a computer and internet, please keep in close communication with family members and friends or call the temple for updates. Kenji Sensei has several Dharma messages that can be viewed online. Please copy and paste either link in your browser to access Kenji Sensei's messages:

http://www.buddhisttemplesandiego.org/v-dharma

https://youtu.be/1Br1WQrtHbk

We apologize for any inconvenience but with the COVID-19 situation, changes must be made at this time. The board will continue to monitor and re-evaluate the situation when it reconvenes for its meeting in mid-April to determine future actions. Thank you very much for your patience and understanding during this very difficult and challenging time.

Namu Amida Butsu, Board of Directors

(Editor's note: This notice was last updated on 03.23.2020)

### President's message

By LuAnn Lee, Board President



As I start this today, I know the main topic on all our minds is the Coronavirus (Covid -19).

It's hard to get away from it when it's on the radio and TV where you see stores with long lines just to get in and pictures of empty shelves where the toilet paper, antibacterial soap/wipes, rice and meats used to be. Can-

celled sporting events, schools and theme parks closing, Limited store hours to allow employees time to restock, all adding to the frenzy that so many are feeling. As you probably know, BTSD was also among the many religious groups that have cancelled or postponed services, events and meetings.

On Saturday, March 7, I was in voluntary quarantine out of an abundance of caution, due to a co-worker's husband being tested for the virus. He came back from overseas and wasn't feeling well so went in to get tested. Since the test results were going to take two to three days, the accounting department that I work in closed down until we found out the results. Luckily, the test came back negative and we went back to work within a day. I'm glad to report that he and his family are doing fine.

My self-quarantine came the same time the San Diego and Vista Jr. YBA's hosted a Southern District Seminar. I was really looking forward to seeing what they had planned and helping with whatever needed to be done. I heard the kids and adults really enjoyed listening to the youth guest speaker CBE Youth Coordinator Koichi Mizushima. We appreciate his time to come down from the Sacramento area to inspire our young and older adults. . Thank you to the Junior YBA members, parents and friends for putting on a great seminar.

Another thing that I missed but not due to illness, was the National Council Meeting held in Seattle on February 20-23. We implemented a new program at work so I was unable to get enough time off to attend. I always look forward to this weekend because you meet others from different temples and see friends like Reverend Mukojima and even some past Junior YBA members when I was in the group back in the mid -70's. The BCA is still dealing with the loan of the Jodo Shinshu Center and now the upkeep of the older and newer buildings plus the Bishop's residence. Be on the lookout for a blurb from one or more of the attendees Bill Teague, Reverend Smitty and Kenji Sensei.

In closing, for the next few weeks, we will monitor the status of the Coronavirus and will take into consideration the recommendations of the CDC, Local, State and National Governments as well as the BCA to decide on how long we will be closing the temple and the fate of the upcoming events. Check on our website for updates at <a href="http://www.buddhisttemplesandiego.org/">http://www.buddhisttemplesandiego.org/</a>

In times like this, we want to be close and get together to talk but knowing that would put other at risk, this is a good time to call or e-mail people that we think about but don't have time to connect with. Also, a good time to go through closets, boxes and clean up a bit (rummage sale is coming in August). Whatever you do to pass the time, please be safe and stay well.

If you have human contact, stay six feet away if possible, as we just don't know how many of us may have it without knowing. It is uncertain times but know that we are here for each other to call the temple (619) 239-0896 or e-mail the temple at info@btsd.net.

Namo Amida Butsu.

### **BOARD OF DIRECTORS MEETING**

The Board of Directors met on March 12th:

- 1. To safeguard the Sangha from the COVID-19 outbreak, the Board approved cancelling and/or postponing planned March activities and meetings, with the Board re-assessing the situation at the end of the month.
- 2. The Board approved subscribing to a web-based meeting/ conference call service so that if unable to attend in person, people could participate remotely
- 3. Condolences to the families of Mike Doi, Ned Iguchi and Rodney Oyama.
- 4. A summary of the 2020 BCA National Council meeting was provided by attending delegates.

### **BWA NEWS**

Due to the potentially widespread infection of the Novel Coronavirus Covid 19, all BWA activities have been put on hold or canceled for the month of March for the safety of our members especially those who are over 65.

Although the Temple is closed, Reverend Akahoshi has provided us with an ability to listen to his Dharma message on the Temple's website by launching the link called **V-Dharma**. His message about Buddhism and the Coronavirus is thoughtful in terms of understanding this disease, and how its presence helps us to better understand the fragility of human life, and how we all share the human conditions of sickness, old age and death.

Please continue to take good care and use the necessary health precautions to prevent the spread of this pandemic. Washing hands with soap and water for at least 20 seconds, not touching one's face, keeping social distances when dealing with others, and for those 65 and over, to stay at home for non-essential activities.

In Gassho, Mani Ryan

### DHARMA SCHOOL NEWS

We entered uncharted territory with the Coronavirus (COVID-19) public health crisis last month; Dharma School teachers and staff hope everyone continues to stay healthy and in good spirits during this time. Due to COVID-19 concerns, the Federation Dharma School Teachers League Conference, originally scheduled for April 22-24 in Orange County, has been officially postponed to a date in the Fall.

We want to make sure we are doing our part to help flatten the curve and protect those in our community who may be of higher risk to the COVID 19 virus. With that in mind, following all prevention and social distancing guidelines issued by the state and federal officials is imperative. Continuing to minimize face-to-face contact and maximize communication through online opportunities is ideal.

In light of the constant influx of information and changes to our day-to-day schedules we will be sure to continuously update families about any changes to Dharma School events throughout the months of April and May. Please take care and stay healthy!

Thank you in Gassho, Lisa

### JR. YBA NEWS

Hi everyone!

Hopefully everyone is doing well! Although we don't have many upcoming chapter events, last month was quite busy for us.

On March 7, we hosted the Southern District Jr. YBL Seminar 2 with Vista's Jr. YBA, which we had been planning for since September. Our theme was "Impermanent vs. 'I'm Permanent," and in three workshops, we talked about the fact that life is fleeting in order to encourage the Jr. YBA members to live their lives to the fullest. It was great bonding experience for the delegates, and we hope we were able to inspire them to live a life of no regrets.

We'd like to thank all the parents and adults who helped in both the planning and the actual day of the seminar! This event could not have been a success without everyone's help, and we're very grateful. We'd like to especially thank our advisors, Ms. Sharyn Kang and Mr. Ken Muraoka, as well as our Dharma School teacher, Ms. Sara Matsumoto, for their incredible help on the seminar, and especially on our workshops.

Although these last few weeks have been tough, we hope everyone is staying safe and keeping their hopes up. Remember to wash your hands and to be mindful of your actions!

Lastly, thank you to everyone who continues to support the Jr. YBA! We would not be able to host events like Seminar 2 if it weren't for the Sangha.

In Gassho. Zoe Yamamoto, Co-president

### POSTPONEMENT OF RELIGIOUS SERVICES

I know that many members are concerned with the postponement of religious services. As a temple, it is our job to provide spiritual guidance. The rituals, services, and traditions are very important. However, because of this COVID-19 crisis, we are unable to gather as a group. Now, our separation from each other is more important than religious tradition. The serious and deadly consequences of this virus would be especially dangerous for our older members. So, we must all be patient until the health authorities allow us to gather again. The postponement may be for months as the pandemic is still increasing and spreading.

In these challenging times, I encourage everyone to review the Teachings in books, pamphlets, and many sites on the internet. A home altar (Obutsudan) is important now as a family may conduct their own service. In the beginning, Shinran's followers gathered in homes as there were no Shin temples. This is an important time to assess our own depth of spirituality and connection with Amida Buddha. Shin rituals are not intended to request Amida's Compassion into our lives. Our rituals are intended to wake us up to the reality that our lives have been supported by Wisdom and Compassion.

We will honor all past *shotsuki* and other services at some future time. Until then, I can only offer talks on video and in print. Take care.

Gassho,

Kenji Sensei

### SANGHA TEEN NEWS

Due to our Temple's decision to cancel all activities, our Spam Musubi Fundraiser will be postponed to a later time. We thank everyone who helped us with the fundraiser's planning as well as their words of motivation and advice. Our March meeting was cancelled as well as our April gathering to comply with the temple's policy.

Please follow all the steps needed to keep you and others around you protected. We wish everyone a safe and healthy few months ahead.

In Gassho,

Andrea Covarrubias, President



I hope that everyone is doing well and staying safe during this coronavirus time. Many of you probably won't be needing gift cards during this time of self-isolation. I will check with Linda and will make gift cards available to you. Just call the office and arrangements to see how you may pick up the gift cards you have ordered.

We don't know how long this will last, but we do want to be safe and healthy. Take care of yourself and your families!



### APRIL SHOTSUKI (MONTHLY MEMORIAL) LIST

The Temple and Sangha offers sincere condolences to the family and friends of:

Mike Doi ~ February 8, 2020 Ned Iguchi ~ March 2, 2020 Rodney Oyama ~ March 9, 2020

This month's Shotsuki Hoyo (MEMORIAL SERVICE), scheduled for April 5 has been postponed due to the temple's closure. Families and friends of anyone who passed away during the month of April are urged to burn incense at your home O Butsudan and Gassho in memory of your deceased loved ones. Families will be notified when the April memorial will take place. Thank you very much for your understanding. If there are any errors in the list, please notify the temple at (619) 239-0896 or e-mail <a href="mailto:info@btsd.net">info@btsd.net</a>

EARAII V RAERADED

DECEASED	FAMILY MEMBER
Toyosaburo Yanagihara (4-23-1930)	Yanagihara Family
Saburo Sugiyama (4-10-1936)	
Seihachi Tsurudome (4-2-1943)	Tamio Tsurudome
Shizuko Kasubuchi (4-27-1947)	
Masaichi Kuroda (4-30-1948)	Toshio Kuroda
Yoshitaro Matsumoto (4-19-1952)	Eiji Matsumoto
Yukichi Okuma (4-16-1953)	Okuma Family
Yohichiro Torio (4-24-1954)	•
Hiromi Moribe (4-26-1954)	
Mansaku Shinohara (4-6-1956)	Shinohara Family
Yoshiko Haseyama (4-5-1958)	Noboru Haseyama
Saburo Oyama (4-5-1963)	Oyama Family
George Kozuma (4-9-1966)	Tomiko Kozuma
Shinzaemon Fujii (4-28-1967)	Katsumi Kida
Shizuyo Izumo (4-1-1970)	Yanagihara Family
Ume Inouye (4-10-1970)	Inouye Family
Iwaguma Tsuneyoshi (4-9-1973)	Motoo Tsuneyoshi
Buheiji Tanaka (4-12-1975)	Yoko Ozawa
Hajime Kyutoku (4-10-1978)	Tamio Tsurudome
Ryohei Tsujimura (4-5-1980)	Roy Tsujimura
Kuzo Sugiyama (4-23-1980)	Sugiyama Family
Magoichi Hamano (4-3-1983)	Toru Hamano
lsao Imaizumi (4-27-1983)	Imaizumi Family
Kazumi Sugioka (4-29-1985)	Sugioka Family
George Yukio Kodama (4-19-1986)	Vivianne Jones
Chiyo Yamagata (4-27-1987)	Harold Yamagata
Mike Hagio (4-7-1988)	Quimico Hagio
Frank Tachiki (4-6-1989)	the artists of
11d1K 1dc11K1 (+ 0 1303)	Les Tacniki
Terry T. Doi (4-28-1989)	
· · · · · · · · · · · · · · · · · · ·	Patrick Doi
Terry T. Doi (4-28-1989)	Patrick Doi Takeshita Family
Terry T. Doi (4-28-1989)	Patrick Doi Takeshita Family Iwashita Family

DECEASED

DECEASED	FAMILY MEMBER
Setsugo Taniguchi (4-14-1993)	
Yoshiko Sueyoshi (4-2-1995)	
Shizuko Yanagihara (4-30-1995)	•
Ai Yamada (4-27-1996)	
James Kasubuchi (4-12-1998)	
Muneo Torimaru (4-30-1998)	
Hazel Ito (4-13-2000)	
Shigenori Tsurdome (4-30-2000)	,
Taro Matsui (4-29-2001)	•
Kenshi Tachiki (4-30-2001)	Lewis Tachiki
Haruko Muraoka (4-13-2002)	Takenori Muraoka
Yoshiko Takashima (4-21-2002)	Wilbur Takashima
Shinichi Okuyama (4-07-2003)	Mai Kawaguchi
Kosaburo Ochi (4-27-2004)	Emi Ochi
Toshio Hayakawa (4-11-2005)	Emiko Hayakawa
Yoshiko Miyazaki (4-29-2005)	Madoko M. Miyazaki
Armando Leal (4-11-2006)	Rubio Family
Kaneko Houdek (4-09-2006)	John Houdek
Kikuo Uyeji (4-21-2006)	Chieko Takeguchi
Kattie Magotsugu Uyeji (4-15-2007)	Masako Uyeji
Hidetoshi Akiyama (4-25-2007)	Terry Akiyama
Masao Santohigashi (4-06-2008)	Kiku Graeber
Judi Shigeko Shinohara (4-18-2009)	
Shimako Uda (4-26-2009)	Georgiana Uda
Setsuko Himaka (4-24-2011)	
Earl Isoki Osaki (4-21-2013)	-
Robert C. McDonald	•
Kazuo Kiyono (4-6-2014)	Norman Kiyono
James Noboru Nakashima (4-7-2014).	
George Tachiki (4-22-2014)	•
Hiro Tsurudome (4-19-2015)	
Mildred Pocock (4-2016)	

### MEMORIAL SERVICES

MEMORIAL SERVICES allow us to pay homage to loved ones who have passed away. In our Jodo Shinshu tradition, family members hold a service at certain intervals following a relative's death to express gratitude for and acknowledge their continuing influence in our lives. If you wish to schedule a memorial service for a loved one, please call during weekly office hours.

### 2020 is the memorial year for those who passed away in:

1st Year Memorial	2019	13th Year Memorial	2008	27th Year Memorial	1994
3rd Year Memorial	2018	17th Year Memorial	2004	33rd Year Memorial	1988
7th Year Memorial	2014	25th Year Memorial	1996	50th Year Memorial	1971

The Buddhist Temple of San Diego is grateful to the following individuals and organizations for their recent donations to the Temple and its affiliated organizations. "IMO" means "In memory of." For a correction, please inform our secretary at (619) 239-0896 or info@btsd.net.

### **BUDDHIST TEMPLE**

Kawasaki, Trace & Mildred --60th Wedding Anniversary Nimura, Saburo Hara, Ruby Hara, Ruby - Brocade Alter Cloth McDonald, Marianne

### DHARMA SCHOOL

Nakamura, Jake K. & Patty Otsuji, Dennis & Elaine Ota, Laurine Matsumoto, Akiko

### FLORIAL OFFERING

Nakamura, Jake K. & Patty Hashiguchi, John and Tsune Otsuji, Dennis Ota, Laurine Matsumoto, Akiko

### **GENERAL MAINTENANCE**

Nakamura, Jake K. & Patty Otsuji, Dennis Ota, Laurine Matsumoto, Akiko

### **HANAMATSURI**

Ryan, Mani and Yamaguchi, Laura Benson, Agnes Ohara, Ann Ota, Laurine Spears, Margo Coppock, Roger Iwashita, Setsuo and Jan Iwashita, David & Katie

### MAP (Ministers Assist)

Nakamura, Jake K. & Patty Otsuji, Dennis & Elaine Ota, Laurine Matsumoto, Akiko Amemiya, Mary O.

### MEMBERSHIP PLEDGES

We thank the following individuals / families for their recent renewals: Bradford, Qamar A. Martinez, Nancy Hotta, JoAnn Katsuda & Eu-Nakamura, Jake K. & Patty Otsuji, Dennis & Elaine Ota, Laurine, Ken and Tomiyo Fuchigami, Lynn S. & Stephen Amano, Takeko Sumida, Ann & Ted Johnson Family Amemiya, Mary O. Amano, Nobuko Honda, Ralph & Avis OTHER Matsumoto, Akiko

### NIRVANA DAY SERVICE

Graeber, Kiku Masumoto, Chiyoko Koga, Florence Tsuneyoshi, Motoo & Angie Ohara, Fumiko

### **OHIGAN SERVICE**

Tomiyama, Steve & Aki Shigehara, Wilbur Sumida, Floyd & Kaytee Graeber, Kiku Yamamoto. Jane Otsuji, Dennis & Elaine Hendrix, Hiroko Nogata, Yuriko Sakai, Jeffery & Kathy Suyenaga, Irene Kuwada, Howard Kanji Tanaka, Kelvin & Lara Tsuji, Masako Estes, Toshiye Moncrief, Mayko Moriyama, Chieko Sugiyama, Yukiko Yamamoto, Kengo Amemiya, Mary O. Kawasaki, Kiyoshi & Itsuko Koga, Florence Honda, Ralph & Avis Masumoto, Chiyoko Morikawa, Kazuhiko

### SCHOLARSHIP FUND

Nakamura, Jake K. & Patty Otsuji, Dennis Ota, Laurine Matsumoto, Akiko

### SHOTSUKI HOYO

Ohara, Fumiko Inouve, Jeanne M. IMO Fred Nabeta IMO Shimeno Nabeta Muraoka, Roy IMO Saburo Muraoka - Aug. IMO Aiko Muraoka - Oct. IMO Haruko Muraoka - April Araki-Kawaguchi, Corinne IMO Uncle Kazuto Kawaguchi Yonekura, Roy & Susan IMO Tommy Yonekura Driscoll, Christine IMO Susumu Yagi Torio, Betty Yamanishi, Miyoko Yanagihara, Sumiko IMO Masaru Yanagihara Baker, Carol IMO Masaru Yanagihara Kawamoto, Yukio and Mitsu

IMO Yayoi Kubota

IMO Michael Kawamoto

Tomiyama, Sayoko IMO Kivotaro Osaki Honda, Mikiye Sugiyama, Chiyeko IMO Mark Kasubuchi Suyenaga, Irene Amano, Takeko **IMO Sam Amano** Amano, Nobuko IMO Mitsuru Amano IMO Yaeno Amano

Kashima, Jeanie IMO Tetsuyo Kashima Moriyama, Chieko IMO Bruce Riyou Moriyama Rubio-Torres, Arturo IMO Armando Leal Yamamoto, Jane IMO Mary Yagura Oto, June IMO Motono Oto

### Buddhist Education in April –

### Namo Amida Butsu

Kawasaki, Kiyoshi & Itsuko

Bill Teague, Chair

With activities at the temple canceled in April, we will certainly alert you when public meetings will resume. We will post items of interest on the website in the meanwhile. For those of you who have subscribed to the weekly email newsletter (usually sent out early in the week) about Buddhism 1-2-3, we will continue to send out that email and hope to supply new content.

### Worship at Home and Namo Amida Buddha.

We hope you will be able to engage in home worship if you are sheltering in place at home. Some of us have formal shrines but it is the quality of worship that counts, and not the quality of the shrine. Something as simple as an image of Amida Buddha, or the Chinese characters (kanji), which will be posted on website, and a candle or fruit or rice offering in a kitchen dish, are more than adequate. To pay one's respects once or twice a day will be a tremendous boon to getting through the day.

### Our Portable Religious Practice.

Our *Nembutsu* tradition in Jodo Shinshu is remarkably portable and endures through almost any circumstances. At such times as these, we appreciate our Nembutsu practice more than ever. Namo Amida Butsu.

### Website to Host New Videos

During the time the Temple remains closed, we hope to post new videos each week on our website. Open up www.buddhisttemplesandiego.org and choose V-Dharma from the menu.

You can also search for the YouTube Buddhist Temple of San Diego Channel to find our videos posted there too.

# 二〇二〇年四月法話マウンテンビュー仏教会「回向 」

じょせい いだい

## - 女性は偉大 —

駐在開教使 向嶋裕史ちゅうざいかいきょうし むこうじまゆうし

回復し、その後、菩提樹の下で瞑想に入った仏陀は四十九からによた。 せきにん まいしょうに はいますと 、より多くの女性が地域社会のみならず、世界でもっと活躍できるような環境を 整えていかなければならないと強く感じました。 な環境を 整えていかなければならないと強く感じました。 な環境を 整えていかなければならないと強く感じました。 なでは、仏陀のさまざまな貢献があったからだというのは紛れず、女性のさまざまな貢献があったからだというのは紛れず、女性のさまざまな貢献があったからだというのは紛れず、女性のさまざまな貢献があったからだというのは紛れず、女性のさまざまな貢献があったからだというのは紛れず、女性のさまざまな貢献があったからだというのは紛れず、女性のさまざまな貢献があったからだというのは紛れるない事実です。その長い歴史から見ても、多くの偉大な女性が仏教を広めるために多大な尽力をされました。例女性が仏教を広めるために多大な尽力をされました。例女性が仏教を広めるために多大な尽力をされました。例女性が仏教を広めるために多大な尽力をされました。例女性が仏教を広めるために多大な尽力をされました。例女性が仏教を広めるために多大な尽力をされました。例女性が仏をした村娘のスジャータ。六年間の苦行で力尽きがなどない。

しれません。 しれません。 しれません。 しれません。 しれません。 しがなければ、仏陀は悟りを開く をしたができる。 私 達は 仏 の教えに出遇えなかったかも しれません。

まる被災者に対し医療支援を行い多くの人命をよる被災者に対し医療支援を行い多くの人命をひきによった。そして、一九二三年に起きた関東大震災にれました。そして、一九二三年に起きた関東大震災に じょうとしんしゅう きょうぎ ひろ きょてん おお やくわりした築地本願寺を再建され、今なお首都圏における 担っています。 の娘である九条武子夫人は、仏教婦人会を設立し、ですめ くじょうたけこぶじん 仏教婦人会を設立し、の本願寺の礎となりました。また、第二十一代門主 しんじょう しんらんしょうにん たりきねんぶつ おし まも 浄土 真 宗の教義を広める拠点として大きな役割を つきじほんがんじょいけんのませんとけんかけになりました。更には、震災によって完全に倒壊 女子教育の重要性を唱えて京都女子大学を創立さ じょしきょういく じゅうようせい とな きょうとじょしだいがく そうりつまた 、女性が社会で平等に活躍できるよう ほんがんじ いしずえ だい だいもんしゅ 親鸞聖 人の遺骨を納めた廟 堂を建 立し、それが後 しんらんじょうにん いこつ おさ びょうどう こんりゅう のち信尼公は、親鸞聖人の他力念仏の教えを守るために こられ、その後の浄土真宗における住職の妻の 年もの長きに渡って親鸞聖人の伝道活動を支えて ねん なが わた しんらんしょうにん でんどうかつどう きき信尼公は、互いに自立と信頼で夫婦の絆を深め、六〇 しんにこう たが ビリつ しんらい ぶうふ きずな ぶかおられます。まず、宗祖親鸞聖人の妻であった恵 救済し、その後、この活動があそか病院開設のきっ 浄土真宗の歴史においても偉大な女性がたくさん

事です。

事です。

「はくにかいきょうく」にきかいちょう。 おおもり ふじん せん 要です。

「は、北米開教区の次期会長に大森テリー夫人が選更に、北米開教区の次期会長に大森テリー夫人が選更に、北米開教区の次期会長に大森テリー夫人が選更に、北米開教区の次期会長に大森テリー夫人が選更に、北米開教区の次期会長に大森テリー夫人が選更に、北米開教区の次期会長に大森テリー夫人が選更に、北米開教区の次期会長に大森テリー夫人が選更です。

おた、私達のコミュニティーに目を向けても今年の一また、私達のコミュニティーに目を向けても今年の一また、私達のコミュニティーに目を向けても今年の一また、私達のコミュニティーに目を向けても今年の一また、私達のコミュニティーに目を向けても今年の一また、私達のコミュニティーに目を向けても今年の一また、私達のコミュニティーに目を向けても今年の一また、私達のコミュニティーに目を向けても今年の一また、私達のコミュニティーに目を向けても今年の一また、私達のコミュニティーに目を向けても今年の一また、私達のコミュニティーに目を向けても今年の一また、私達のコミュニティーに目を向けても今年の一また、私達のコミュニティーに目を向けても今年の一また、本は、本に、大きな役職に就くのは初めてのことです。たいたという快挙です。マーガレット夫人がマウンテンビュー市の人は浄土真宗の門徒であります。マウンテンビュー市の人は浄土真宗の門徒であります。マウンテンビュー市の人は浄土真宗の門徒であります。マウンテンビュー市の人は浄土真宗の門徒であります。マウンテンビュー市の人は浄土真宗の門徒であります。マウンテンビュー市の人は浄土真宗の門徒であります。マウンテンビュー市の人は浄土真宗の門徒であります。マウンテンビュー市の大は浄土真宗の門徒であります。マウンテンビュー市の大は浄土真宗の門徒であります。

存分活躍できる輝かしい社会を実感しました。 すべたがら と 誓われた阿弥陀仏のご本願を深く慶ばせていただうと誓われた阿弥陀仏のご本願を深く慶ばせていただらと誓われた阿弥陀仏のご本願を深く慶ばせていただらか。 だんじょうにより多くの女性に護られてきたように、私達の社会も男性と同の女性に護られてきたように、私達の社会も男性と同りない。 はない社会を構築する最善の道だと強く信じています。 い社会を構築する最善の道だと強く信じています。 い社会を構築する最善の道だと強く信じています。 ない社会を構築する最善の道だと強く信じています。 ない社会を構築する最善の道だと強く信じています。 ない社会を構築する最善の道だと強く信じています。 ない社会を構築する最善の道だと強く信じています。

切に願っています。

平等に降り注がれる阿弥陀仏の智慧の光の下、全てできる。

「はなれる素晴らしい世界を皆さんと共に築いていきたいとに誇りと自信を持って、社会福祉に貢献できる指導者とに誇りと自信を持って、社会福祉に貢献できる指導者とにかりと自信を持って、社会福祉に貢献できる指導者という。

「は、おいて、全てでは、対し、「から、」とうしゃの女性が何ものをも恐れることなく自身の才能と能力の女性が何ものをも恐れることなく自身の才能と能力の大きによっています。

**南無阿弥陀仏** 

### Golden Chain of Love

I am a link
In Amida Buddha's Golden Chain of Love
That stretches around the world.
I must keep my link bring and strong.

I will try to be kind and gentle to every living thing

and protect all who are weaker than myself.

I will try to think pure and beautiful thought,

to say pure and beautiful words,

and to do pure and beautiful deeds,

knowing that on what I do now was depends not only my happiness or unhappiness a but also that of others.

May every link in Amida's Golden Chain of Love be bright and strong band may we all attain sperfect peace.

Everyone is interconnected.

Everyone is equally deserving of love and care. and our compassion must reach out to embrace all life, everywhere. I will reach for courage and resilience when times are dark. I will do what I can to protect my own health, to stay safe, and to provide for those who depend on me.

community who are most at risk. I will make sure that our society respects and I will follow precautions like social distancing so that I can protect those in my I will be considerate of others' needs, take only my fair share, and be a good steward of resources and of the environment. provides for those who are less privileged than I am.

will share helpful and accurate information with my community, and offer comfort and compassion to myself and to all who feel anger, frustration, or fear. even on a small scale, and release anxiety about events outside my control. will look for ways to support and encourage others in challenging times. I will encourage my mind to focus on finding practical solutions, will seek ways to take actions that benefit others,

even if that means staying home.
I will make these choices because everything I choose to do today will affect my future journey through this life, and will also affect the health and well-being of my family,

my community, humanity, and the Earth.

Let us work together to help all beings be comforted, calm, safe, and well, so that we can build a world governed by peace, compassion, and respect for all.

Dr. Benjamin Bruch, Pacific Buddhist Academy Original by Rev. Dorothy Hunt